

ALABAMA

COUNTY OF SHELBY

LOAN NO.: 29080546



PREPARED BY: JARED PETT

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402, PH. 208-528-9895



20171211000441320 1/1 \$15.00

Shelby Cnty Judge of Probate, AL

12/11/2017 11:54:46 AM FILED/CERT

RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR INTERNATIONAL MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS**, located at **P.O. BOX 2026 FLINT, MICHIGAN 48501-2026**, the owner, or nominee of the owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **DECEMBER 30, 2004** executed by **KEN WALKER**, Mortgagor, located at **53 RICH RD, WESTOVER, AL 35147**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR INTERNATIONAL MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS**, Original Mortgagee, and recorded on **JANUARY 06, 2005** as Instrument No. **20050106000007660** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on this **NOVEMBER 20, 2017**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Jared Pett

JARED PETT, VICE PRESIDENT

STATE OF IDAHO **COUNTY OF BONNEVILLE**) ss.

On **NOVEMBER 20, 2017**, before me, **HEATHER HOWE**, personally appeared **JARED PETT** known to me to be the **VICE PRESIDENT** of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Heather Howe

HEATHER HOWE (COMMISSION EXP. 07/29/2022)

NOTARY PUBLIC



POD: 20171115

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