Prepared by: Michael L. Riddle Middleberg Riddle Group 717 N. Harwood, Suite 1600

Dallas, TX 75201

20171211000441240

12/11/2017 11:34:56 AM

REL 1/3

Recording Requested By and Return To:

CORELOGIC

LIEN RELEASE, P.O. BOX 9232

COPPELL, TX 75019-9787

Source of Title: Deed Book ______, Page _____

(Space Above This Line For Recording Data)

REF NUMBER: 85685477

Data ID: **B01ZWES**Case Nbr: **36713880**

Property: 225 HILLWOOD DR, ALABASTER, AL 35007

SATISFACTION OF MORTGAGE

Date: 12/11/2017

Holder of Note and Lien: USAA FEDERAL SAVINGS BANK

Holder's Mailing Address: 10750 MCDERMOTT FREEWAY, SAN ANTONIO, TX 78288-0558

Original Note:

Date: 11/28/2008

Original Principal Amount: \$25000.00

Borrower:

SUSAN L. MONTGOMERY, AN UNMARRIED WOMAN

Lender/Payee:

USAA FEDERAL SAVINGS BANK

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Data ID: B01ZWES

Original Note and Lien are described in the following document(s):
Mortgage, recorded in Instrument Number 20081218000469490, 12/18/2008, Real Property Records of SHELBY County, AL

Property (including any improvements) subject to Lien:

Holder of Note and Lien acknowledges payment in full of the Original Note, releases the Property from the Lien hereby canceling and discharging the Mortgage, and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness.

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| | | | Data ID: B01ZWES |
|--|---|--|--|
| Executed this day of | Dec_ | | <u></u> |
| • | | | |
| | LISAA FEI | DERAL SAVING | GS BANK |
| | _ 41/1 | | JJ DAIN |
| | By: Mirkeis! | hla King | . . |
| Its: Authorized Officer | | | |
| ACKNOWLEDGMENT | | | |
| STATE OF TX COUNTY OF DALLAS | § § | | |
| I, DEBBIE GAYLE MARTINEZ, a certify that Mirkeishla King whose name as BANK, is signed to the foregoing instrumenthis day that, being informed of the content authority, executed the same voluntarily for | Authorized Of the instrument of the instrument of the instrument. | fficer of USAA I known to me, ac ment, he/she, as | FEDERAL SAVINGS knowledged before me on |
| Given under my hand this | _ day of | <u>ac</u> | , 20 <u>\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</u> |
| | | tary Public EBBIE GAYLE |) MARTINE7 |
| My commission expires: 1/2/2018 | | inted Name) | |
| wiy commission expires. 1/2/2016 | | | |
| | STATE OF THE | DEBBIE GAYLE Notary Public, Sta My Commission January 02 | on Expires , 2018 |
| Filed and Recorded Official Public Records Judge James W. Fuhrmei County Clerk Shelby County, AL 12/11/2017 11:34:56 AM \$21.00 DEBBIE 20171211000441240 | ister, Probate Judge | , ———————————————————————————————————— | ^ |