

20171211000440810 1/1 \$15.00  
Shelby Cnty Judge of Probate, AL  
12/11/2017 10:49:34 AM FILED/CERT

**LOAN #402382300**

This Instrument Prepared by  
**Heather Hoffman**  
**USAMERIBANK**  
**P.O. BOX 17540**  
**Clearwater, FL 33762**

**STATE OF ALABAMA**  
**SHELBY COUNTY**

## **SATISFACTION**

**WHEREAS, USAMERIBANK (THE BANK) is the owner of that certain Mortgage given by:**

**STONE MARTIN BUILDERS, LLC, AN ALABAMA LIMITED LIABILITY COMPANY**

**CONSTRUCTION MORTGAGE OF FUTURE ADVANCES DATED MARCH 16, 2017 AND RECORDED MARCH 31, 2017 INSTRUMENT #20170331000109470; RECORDED IN THE JUDGE OF PROBATE SHELBY COUNTY, ALABAMA.**

**(The "Mortgage"), which Mortgage encumbers the following described property.**

**"AS DESCRIBED IN SAID MORTGAGE"**


**AND WHEREAS, the indebtedness secured by the Mortgage has been paid in full and discharged.**

**NOW THEREFORE, the bank hereby authorizes and directs the Clerk of the Circuit Court to record this instrument as a full and complete cancellation and satisfaction of the Mortgage.**

**IN WITNESS, WHEREOF, the Bank has executed this Satisfaction of Mortgage this 7<sup>TH</sup> Day of DECEMBER 2017.**

**Signed, Sealed and Delivered in the presence of:**

  
**WITNESS: HEATHER HOFFMAN**

  
**WITNESS: ANGELA DORISSEN**

By:   
**PAT MCCRAY**  
**ASSISTANT VICE PRESIDENT**  
**USAMERIBANK**  
**4790 140<sup>th</sup> Avenue N.**  
**Clearwater, FL 33762**

**State of Florida**  
**County of Pinellas**

**The foregoing instrument was acknowledged before me by PAT MCCRAY as ASSISTANT VICE PRESIDENT of USAMERIBANK ON BEHALF OF (THE BANK) THIS 7<sup>TH</sup> Day of DECEMBER 2017 and who is (personally) known to me who did not TAKE AN OATH.**

**MY COMMISSION EXPIRES:**

  
**NOTARY PUBLIC**

