

20171211000439870
12/11/2017 08:28:59 AM
ASSIGN 1/1

Recording Requested By:
Select Portfolio Servicing, Inc.

When recorded return to :
Richmond Monroe Group
82 Jim Linegar LN
Branson West, MO. 65737
SPS #

Loan #: 0021023262
TS Ref #: 0002560000008035

Chase Assignment



ASSIGNMENT OF MORTGAGE

AL/SHELBY
MERS #: 100039221650007318 / MERS Phone #: (888) 679-6377

Assignment Prepared on: November 14, 2017

ASSIGNOR: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION, ITS SUCCESSORS AND ASSIGNS, at P.O. Box 2026, Flint, MI, 48501-2026

ASSIGNEE: U.S. BANK NA, SUCCESSOR TRUSTEE TO BANK OF AMERICA, NA, SUCCESSOR IN INTEREST TO LASALLE BANK NA, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE WASHINGTON MUTUAL MORTGAGE PASS-THROUGH CERTIFICATES, WMALT SERIES 2005-4, at C/O SELECT PORTFOLIO SERVICING, INC., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119

For value received, the Assignor does hereby grant, assign, transfer and convey, unto the above-named Assignee all interest under that certain Mortgage Dated: 3/17/2005, in the amount of \$98,000.00, executed by HEATHER MUNN, A SINGLE PERSON to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., ("MERS") AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION ITS SUCCESSORS AND ASSIGNS and Recorded: 3/29/2005, Instrument #: 20050329000141660 in SHELBY County, State of Alabama.

Property Address: 108 SOMMERSEY CIRCLE, PELHAM, AL, 35124

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")

On: 11-20-2017

Signature: *Sandi Widdowson*
Name: SANDI WIDDOWSON
Title: ASSISTANT SECRETARY



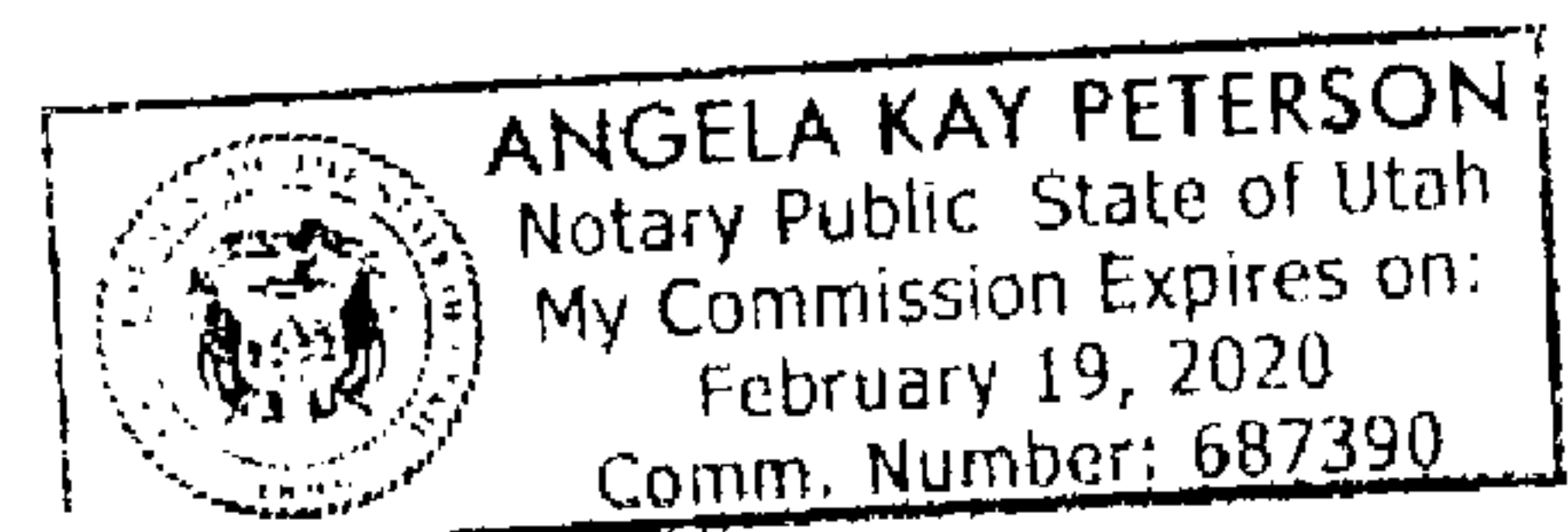
State of UTAH
County of SALT LAKE

On NOV 20 2017, before me, Angela Kay Peterson, a Notary Public in and for SALT LAKE in the State of UTAH, personally appeared *Sandi Widdowson*, Assistant Secretary, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

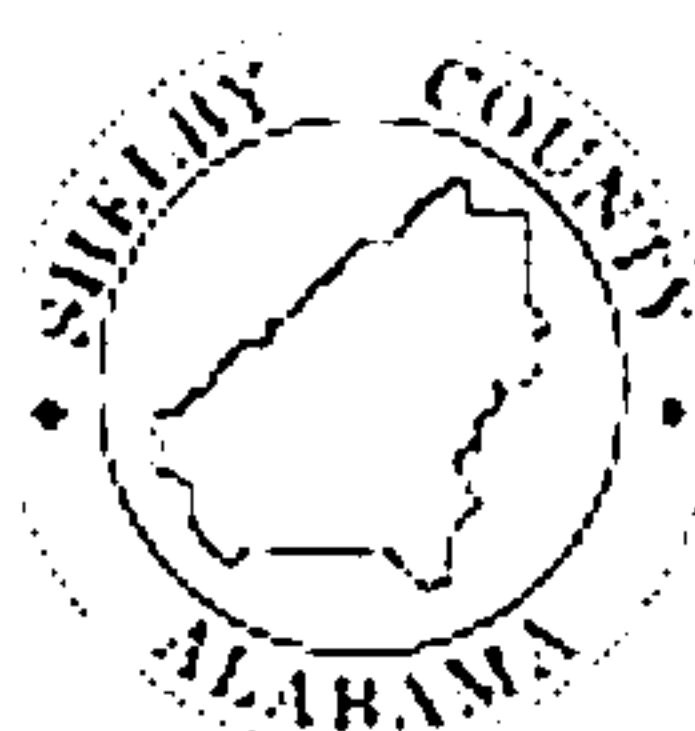
Angela Kay Peterson
Angela Kay Peterson

Notary Expires: 2-19-2020 / #: 687390



Document Prepared by: Bill Koch, Select Portfolio Servicing, Inc., 3217 S. DECKER LAKE DRIVE, SALT LAKE CITY, UT, 84119 (800) 258-8602

AL/SHELBY



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
12/11/2017 08:28:59 AM
\$15.00 JESSICA
20171211000439870

James W. Fuhrmeister