

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

A. NAME & PHONE OF CONTACT AT FILER (optional)  
Corporation Service Company 1-800-858-5294

B. E-MAIL CONTACT AT FILER (optional)  
SPRFiling@cscinfo.com

C. SEND ACKNOWLEDGMENT TO: (Name and Address)  

1396 18566  
Corporation Service Company  
801 Adlai Stevenson Drive  
Springfield, IL 62703

Filed In: Alabama  
(Shelby)

20171205000436320  
12/05/2017 03:24:16 PM  
UCC1 1/2

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S SURNAME  
Chin

FIRST PERSONAL NAME  
Lionel

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

1c. MAILING ADDRESS 116 Brookhollow Way

CITY  
Pelham

STATE  
AL

POSTAL CODE  
35124

COUNTRY  
USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here ☐ and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S SURNAME  
Chin

FIRST PERSONAL NAME  
Shirley

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

2c. MAILING ADDRESS 116 Brookhollow Way

CITY  
Pelham

STATE  
AL

POSTAL CODE  
35124

COUNTRY  
USA

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME  
Microf

OR

3b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

3c. MAILING ADDRESS P.O. Box 70085

CITY  
Albany

STATE  
GA

POSTAL CODE  
31707

COUNTRY  
USA

4. COLLATERAL: This financing statement covers the following collateral:

The indebtedness amount is \$15,329.09  
All of the Debtor's right, title and interest, now existing and hereafter arising, in and to all of the Equipment subject to that certain Lease No. RTO-64455 between Debtor as Lessee and Microf,LLC as Lessor, (ii) all insurance, warranty, rental and other claims and rights to payment and chattel paper arising out of such Equipment, (iii) all books, records and proceeds relating to the foregoing, and (iv) any other property or rights to which the Lessee may be or become entitled by reason of Lessee's interest in the Equipment. For the purposes of this financing statement, "Equipment" shall be further described in item 16 of the UCC1Ad attached hereto, and includes all substitutions, replacements, upgrades, repairs, parts and attachments, improvements and accessions thereto.

AMERICAN STANDARD Heat Strips M# BAYHTR1510BRKCA S# 1732BF7X AMERICAN STANDARD Air Handler M#

5. Check only if applicable and check only one box: Collateral is ☐ held in a Trust (see UCC1Ad, item 17 and Instructions) ☐ being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:  
☐ Public-Finance Transaction ☐ Manufactured-Home Transaction ☐ A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:  
☐ Agricultural Lien ☐ Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable): ☒ Lessee/Lessor ☐ Consignee/Consignor ☐ Seller/Buyer ☐ Bailee/Bailor ☐ Licensee/Licenser

8. OPTIONAL FILER REFERENCE DATA:

1396 18566

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

|  |                               |
|--|-------------------------------|
| 9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here <input type="checkbox"/> |                               |
| 9a. ORGANIZATION'S NAME  |                               |
|  |                               |
| OR   | 9b. INDIVIDUAL'S SURNAME      |
|  | Chin                          |
|  | FIRST PERSONAL NAME           |
|  | Lionel                        |
|  | ADDITIONAL NAME(S)/INITIAL(S) |
|  | SUFFIX                        |



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

|                          |  |      |       |             |
|--------------------------|--|------|-------|-------------|
| 10a. ORGANIZATION'S NAME |  |      |       |             |
| OR                       | 10b. INDIVIDUAL'S SURNAME                  |      |       |             |
|                          |  |      |       |             |
|                          | INDIVIDUAL'S FIRST PERSONAL NAME           |      |       |             |
|                          |  |      |       |             |
|                          | INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) |      |       |             |
|                          | SUFFIX                                     |      |       |             |
| 10c. MAILING ADDRESS     |  | CITY | STATE | POSTAL CODE |
|                          |  |      |       |             |

|   |                           |                     |                               |             |
|---|---------------------------|---------------------|-------------------------------|-------------|
| 11. <input type="checkbox"/> ADDITIONAL SECURED PARTY'S NAME or <input type="checkbox"/> ASSIGNOR SECURED PARTY'S NAME: Provide only <u>one</u> name (11a or 11b) |                           |                     |                               |             |
| 11a. ORGANIZATION'S NAME  |                           |                     |                               |             |
|   |                           |                     |                               |             |
| OR  | 11b. INDIVIDUAL'S SURNAME | FIRST PERSONAL NAME | ADDITIONAL NAME(S)/INITIAL(S) | SUFFIX      |
|   |                           |                     |                               |             |
| 11c. MAILING ADDRESS  |                           | CITY                | STATE                         | POSTAL CODE |
|   |                           |                     |                               |             |

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):  
TEM4A0B30S31SAA S# 17311J2P3V  
AMERICAN STANDARD Heat Pump Condenser M# 4A6H4030G1000AA S# 16471T2PBF

|  |  |
|--|--|
| 13. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)              | 14. This FINANCING STATEMENT:<br><input type="checkbox"/> covers timber to be cut <input type="checkbox"/> covers as-extracted collateral <input checked="" type="checkbox"/> is filed as a fixture filing   |
| 15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):<br>116 Brookhollow Way<br>Pelham, AL 35124 | 16. Description of real estate:<br>Lot 56, of the Brookhollow Subdivision, 1st addition, in the township of Pelham, Alabama. County of Shelby, Alabama. APN: 13-6-13-1-001-006-033   |
|  | <div><div>Filed and Recorded<br/>Official Public Records<br/>Judge James W. Fuhrmeister, Probate Judge,<br/>County Clerk<br/>Shelby County, AL<br/>12/05/2017 03:24:16 PM<br/>\$55.10 CHERRY<br/>20171205000436320</div></div> |

17. MISCELLANEOUS: