THIS INSTRUMENT PREPARED BY:
Jeff W. Parmer
Law Offices of Jeff W. Parmer, LLC
2204 Lakeshore Drive, Suite 125
Birmingham, AL 35209
(205) 871-1440

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## SATISFACTION OF MORTGAGE

## STATE OF ALABAMA COUNTY OF JEFFERSON

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, Ysabelita M. Little, acknowledges full payment of the mortgage from Performance Architectural, Inc. dated February 1, 2017, which said mortgage was recorded on February 3, 2017 in the Probate Office of Shelby County, Alabama, in Instrument No. 20170203000042530, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed this \_\_\_\_\_\_\_, day of \_\_\_\_\_\_\_\_\_, 2017.

Ysabelita M. Little

STATE OF HOUSE )
COUNTY OF LEFESSON)

I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that **Ysabelita M. Little**, signed the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of said instrument, she executed the same voluntarily on the same that bears date.

[NOTARY SEAL]

SHEILA JANE SCHMITT

My Commission Expires

March 1, 2020

NOTARY PUBLIC -

My commission expires: 03 0/2020

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Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
12/05/2017 03:16:10 PM
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