

Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

20171205000435330 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
12/05/2017 11:48:56 AM FILED/CERT

Space above for Recorder's use

MERS MIN#: 100021248000684991 PHONE#: (888) 679-6377

Investor #: E56 Service#: 1593622RL1

Loan#: 4800068499

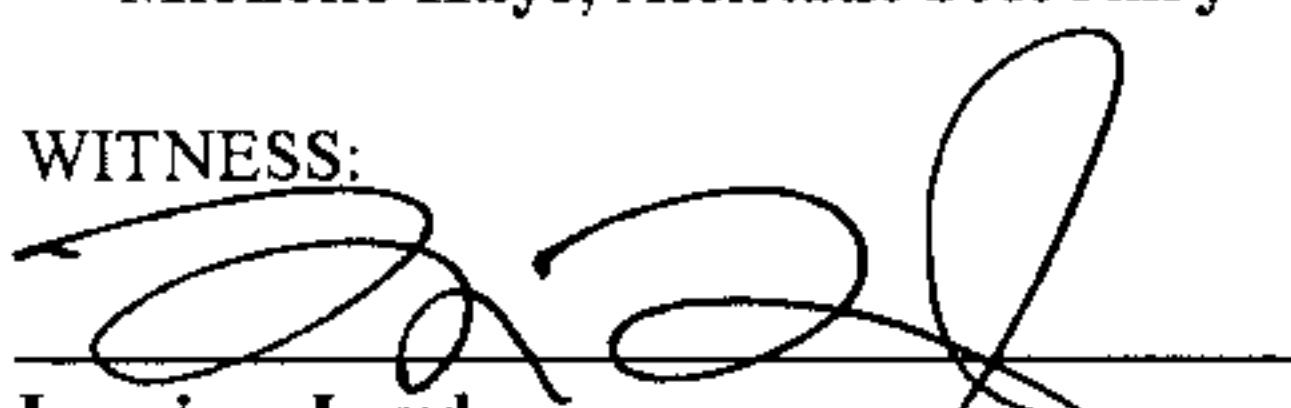
RELEASE OF MORTGAGE/DEED OF TRUST

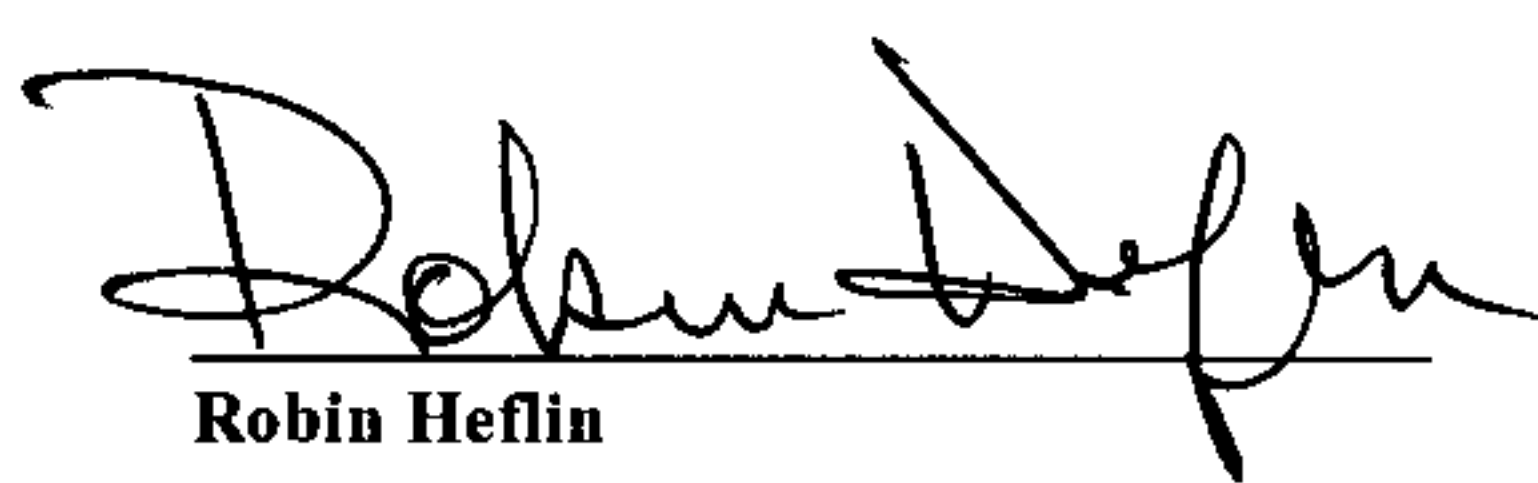
KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **BRUCE BENFORD AND APRIL T BENFORD, HUSBAND AND WIFE**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **NOVEMBER 04, 2002**, and filed for the record in the County Recorder of **SHELBY**, State of **ALABAMA**, as **Instrument No. 20021125000590070**, in **Book No. ---**, at **Page No. ---** on **NOVEMBER 25, 2002**.

IN TESTIMONY WHEREOF, the said, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, has caused these presents to be signed by its **Assistant Secretary**, Dated: **NOVEMBER 28, 2017**
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: 
Michelle Hays, Assistant Secretary

WITNESS:


Larrissa Loyd


Robin Heflin

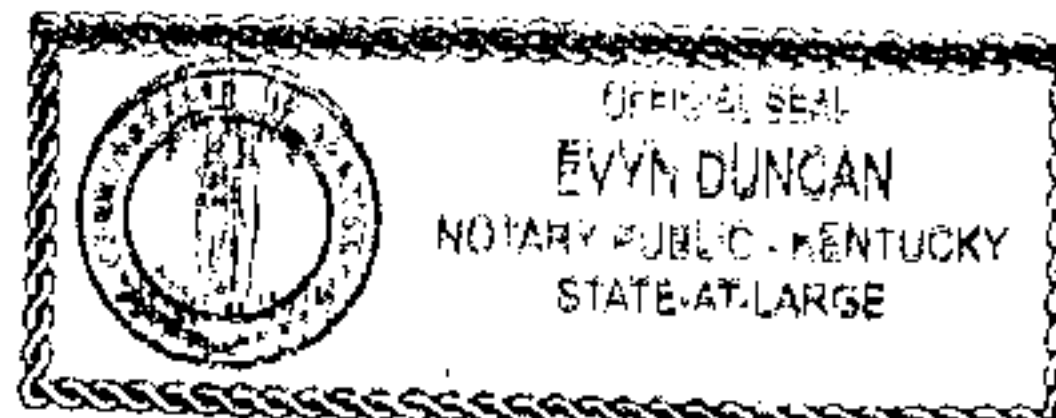
State of KENTUCKY
County of DAVISS

}
} ss.

On this date of **NOVEMBER 28, 2017**, before me the undersigned authority, personally appeared **Michelle Hays**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.


Notary Public: **Evyn Duncan**
My Commission Expires: **11/28/2020**



PREPARED BY: **U.S. Bank Home Mortgage 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, (270) 852-5900, KIMBERLY D O'BRYAN**