RLI®

RLI Insurance Company
P.O. Box 3967 Peoria IL 61612-3967
Phone: (309)692-1000 Fax: (309)683-1610

NOTARY PUBLIC BOND

Bond No. <u>LSM1077742</u>

| STATE OF | Alabama | | |
|-----------------------------------------|--------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| COUNTY OF | Shelby | 20171205000434780 1/2 \$36.00 | |
| KNOW ALL MEN B | Y THESE PRESENTS: | 20171205000434780 1/2 \$36.00 Shelby Cnty Judge of Probate. AL 12/05/2017 09:17:15 AM FILED/CERT | |
| That we, | | David S. Maxey , | |
| as Principal, and | RI | A Insurance Company, a corporation duly | |
| licensed to do business i | n the State of Alabama, as Surety, are | e held and firmly bound unto the State of Alabama in the sum of | |
| - m - | Twenty Five Thousand | and 00/100 dollars (<u>\$ 25,000.00</u>) | |
| | | e, we bind ourselves, our heirs, executors, administrators and assigns, firmly by all property exempt under the laws of Alabama. | |
| these presents, and we in | creey warve our right to claim person | an property exempt under the laws of Madama. | |
| | nd dated this <u>10th</u> day of <u>No</u> | | |
| WHEREAS, the above- | named Principal has been duly appoir | nted Notary Public Alabama. (State at Large) on the | |
| Aflecementer, 21 | for the term of four years from | nted Notary Public Alabama, (State at Large) on the 3 day of notary commission. | |
| NOW THEREFORE 4 | | mana ad Dain ain al aball Caidh Calla din banna dha dadh a cConnaCN atam | |
| | | named Principal shall faithfully discharge the duties of the office of Notary shall be null and void; otherwise, it shall remain in full force and effect. | |
| rubiic during ms/ner coi | initinuance merein, men uns obligation | i shan de hun and void, dulei wise, it shan fentana in fun zoice and effect. | |
| | | a Land h | |
| 1 // . | \ | Principal (L.S.) | |
| 1 (1 ld | X4 | | |
| ByVVV | lan (XX) | RLI Insurance Company | |
| J. WAYNE SMITH | Alabama Licensed Age | CORPORA | |
| | An Avenue South | | |
| Birmir | Address | Barton W. Davis Vice President | |
| | ~~. ¬ ^ ! | THE LINOIS HILLING | |
| Approved and filed this | 5th day of Mellinelun, 201 | | |
| | | Judge of Probate | |
| | | Ву | |
| THE STATE OF ALAB | AMA | OATH OF OFFICE | |
| COUNTY OF | Shelby | | |
| l, | | David S. Maxey, do | |
| solemnly swear that I wi | ll support the constitution of the Unit | ed States and the Constitution of the State of Alabama, so long as I continue a | |
| citizen thereof; and that I | I will faithfully and honestly discharg | ge the duties of the office upon which I am about to enter, to the best of my | |
| ability, so help me God. | | | |
| | 1-4/ | 11 | |
| Subscribed and sworn to | before me this <u>AO</u> day of | November 2017 Dill | |
| | D an 1 | | |
| 1 hm m | MIMULIT | ω / ΔM | |
|) — — — — — — — — — — — — — — — — — — — | Notary Public | Principal | |
| MLE: 8/ | 20/2019 | N0100N11_SUBS- 50, 0 | |



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POWER OF ATTORNEY

RLI Insurance Company

Bond No. <u>LSM1077742</u>

Know All Men by These Presents:

| That the | RLI Insurance Compar | y, a corpe | ration organized and exi | sting under the laws of the State of |
|-------------------------------------------|--------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|
| Illir | nois, and authorized a | nd licensed to do business | in all states and the Distr | ict of Columbia does hereby make |
| constitute and a | ppoint: Barton W | <u>Davis</u> in t | the City of | Peoria, State of |
| Illino | is , as <u>Vice Pres</u> | ident , with full p | ower and authority herel | by conferred upon him/her to sign, |
| execute, acknow | wledge and deliver for and on its | ehalf as Surety, in genera | l, any and all bonds, und | ertakings, and recognizances in an |
| amount not to | exceed Fifty Th | ousand and 00/100 | Dollars (| 50,000.00) for any single |
| obligation, and | specifically for the following desc | ribed bond. | | |
| Principal: | David S. Maxey | | #CB # 1 1 #CB | |
| Obligee: | Alabama Secretary of State | | | |
| Type Bond: | Notary | | 201712050004347 | 90 2/2 \$36.00 |
| Bond Amount: | | ·· · - | Shelby Cnty Jud | ge of Probate. AL 7.15 AM FILED/CERT |
| | November 10, 2017 | | | . 13 HN FILED/CER! |
| Enecuve Date. | | | ·- · · · · · · · · · · · · · · · · · · | |
| The | RLI Insurance Company | further cer | tifies that the following | g is a true and exact copy of a |
| | oted by the Board of Directors of | | | , and now in force to-wit: |
| corporate sea | l may be printed by facsimile." WHEREOF, theR | obligations of the corp LI Insurance Company orate seal affixed this | has cause | of any such officer and the defined these presents to be executed by ber |
| ATTEST: Cherie L. Montgo | Montgomen Assistant Sec | retary The SEAL TO SEAL THE SE | RLI Insurance Compa Barton W. Davis | ny Vice President |
| and Che | rie L. Montgomery , who Vice President RLI Insurance Company | and | cknowledged that they s Assistant Secretary | Barton W. Davis igned the above Power of Attorney , respectively, of the said be the voluntary act and deed of |
| said corporation Mete Gretchen L. Johni | hen L Johnigh | ORETO NOTARY PUBLIC *OR STATE OF HLINOIS My C | CHEN L JOHNIGK FFICIAL SEAL* Commission Expires May 26, 2020 | |