

LOAN #402388700 & 402388800

This Instrument Prepared by

Justina Galing

USAMERIBANK

P.O. BOX 17540

CLEARWATER, FL 33762



20171205000434690 1/1 \$18.00
Shelby Cnty Judge of Probate, AL
12/05/2017 08:29:42 AM FILED/CERT

STATE OF ALABAMA

SHELBY COUNTY

SATISFACTION

WHEREAS, USAMERIBANK (THE BANK) is the owner of that certain Mortgage given by:

NSH CORP., an Alabama corporation, SB HOLDING CORP., an Alabama corporation and SB DEV. CORP., an Alabama corporation, LAKE WILBORN PARTNERS, LLC, an Alabama limited liability company, and BROCK POINT PARTNERS, LLC, an Alabama limited liability company

AMENDMENT TO MASTER MORTGAGE DATED MAY 5, 2017 RECORDED MAY 5, 2017 AS INSTRUMENT #20170505000156690; RECORDED IN THE OFFICE OF THE JUDGE OF PROBATE, SHELBY COUNTY, ALABAMA.

(The "Mortgage"), which Mortgage encumbers the following described property.

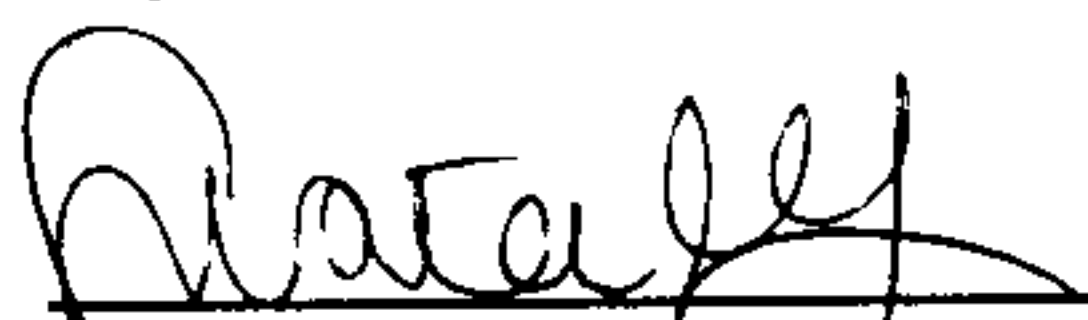
"AS DESCRIBED IN SAID MORTGAGE"

AND WHEREAS, the indebtedness secured by the Mortgage has been paid in full and discharged.

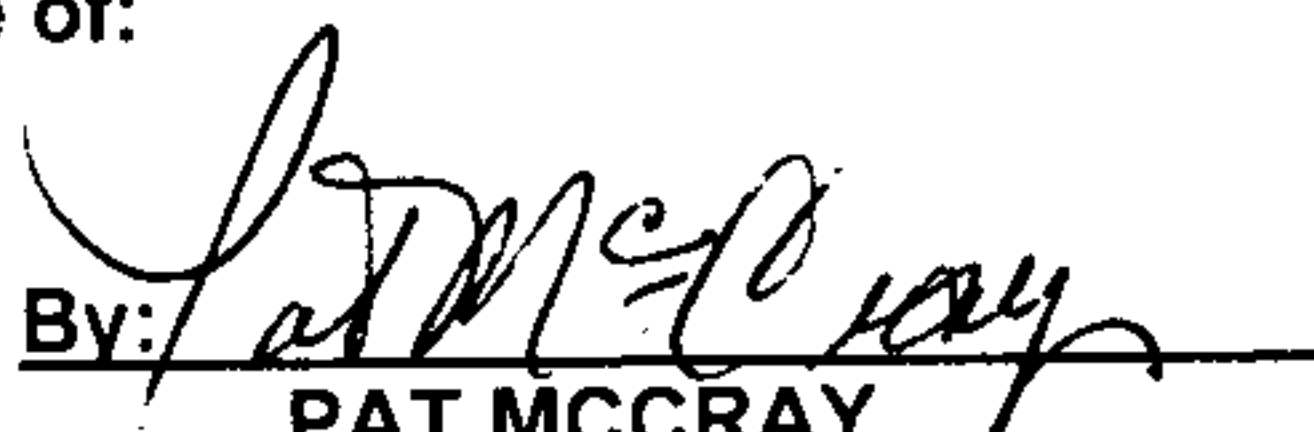
NOW THEREFORE, the bank hereby authorizes and directs the Clerk of the Circuit Court to record this instrument as a full and complete cancellation and satisfaction of the Mortgage.

IN WITNESS WHEREOF, the Bank has executed this Satisfaction of Mortgage this 29TH Day of NOVEMBER 2017.

Signed, Sealed and Delivered in the presence of:


WITNESS: JUSTINA GALING


WITNESS: ANGELA DORISSEN

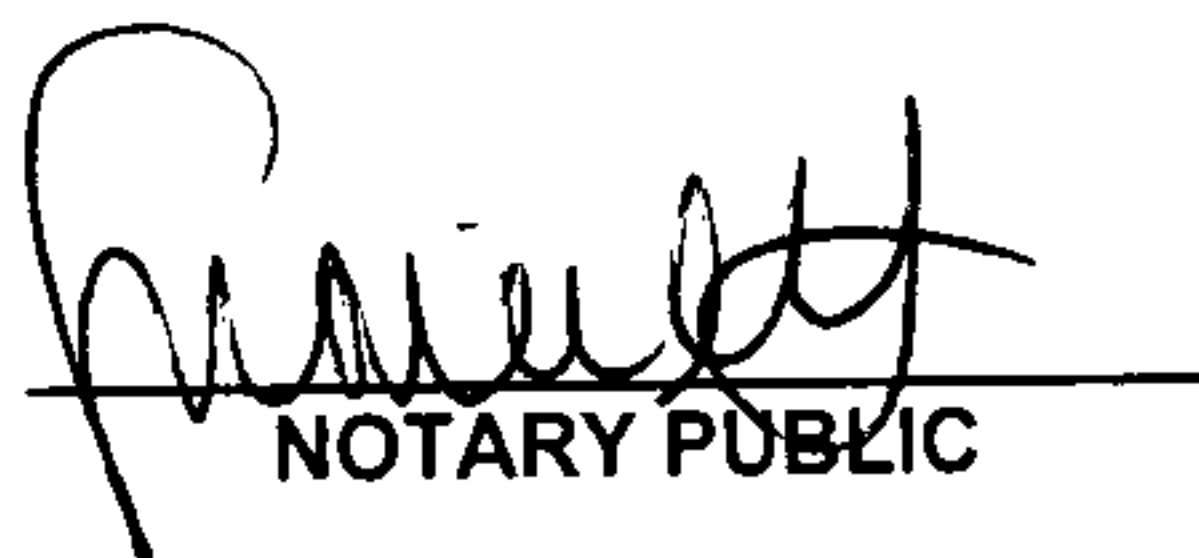
By: 
PAT MCCRAY
ASSISTANT VICE PRESIDENT
USAMERIBANK
4790 140th Avenue N.
Clearwater, FL 33762

State of Florida
County of Pinellas

The foregoing instrument was acknowledged before me by PAT MCCRAY as ASSISTANT VICE PRESIDENT of USAMERIBANK ON BEHALF OF (THE BANK) this 29TH Day of NOVEMBER 2017 and who is (personally) known to me who did not TAKE AN OATH.

MY COMMISSION EXPIRES:




NOTARY PUBLIC