

Prepared by: Michael L. Riddle  
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Dallas, TX 75201

Recording Requested By and Return To:  
CORELOGIC  
LIEN RELEASE, P.O. BOX 9232  
COPPELL, TX 75019-9787

**20171204000432390**  
**12/04/2017 10:09:19 AM**  
**REL 1/3**

Source of Title: Deed Book \_\_\_\_\_, Page \_\_\_\_\_

\_\_\_\_\_  
(Space Above This Line For Recording Data)  
REF NUMBER: 8023826947

Data ID: **B001ZP0**  
Case Nbr: **36693345**

Property: **942 NAVAJO TRL, ALABASTER, AL 35007**

**SATISFACTION OF MORTGAGE**

Date: **12/04/2017**

Holder of Note and Lien: **NAVY FEDERAL CREDIT UNION**

Holder's Mailing Address: **820 FOLLIN LANE, VIENNA, VA 22180**

Original Note:

Date: **04/06/2015**

Original Principal Amount: **\$198900.00**

Borrower: **JONATHAN E SERVISS AND CASIE H SERVISS, HUSBAND AND WIFE**

Lender/Payee: **NAVY FEDERAL CREDIT UNION**

*(Page 1 of 3 Pages)*



36693345=CASE NBR:36693345

**20171204000432390 12/04/2017 10:09:19 AM REL 2/3**

Data ID: **B001ZP0**

Original Note and Lien are described in the following document(s):

Mortgage, recorded in Instrument Number 20150410000115600, 4/10/2015, Real Property Records of SHELBY County, AL

Property (including any improvements) subject to Lien:

Holder of Note and Lien acknowledges payment in full of the Original Note, releases the Property from the Lien hereby canceling and discharging the Mortgage, and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness.

Data ID: B001ZP0

Executed this 4<sup>th</sup> day of Nov. Dec., 2017.

NAVY FEDERAL CREDIT UNION

By:

Norma F. Foote

Its: Authorized Agent

### ACKNOWLEDGMENT

STATE OF TX  
COUNTY OF DALLAS

§  
§

I, CHANDRA BHATTARAI, a Notary Public in and for said County in said State, hereby certify that Norma F. Foote whose name as Authorized Agent of NAVY FEDERAL CREDIT UNION, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said entity.

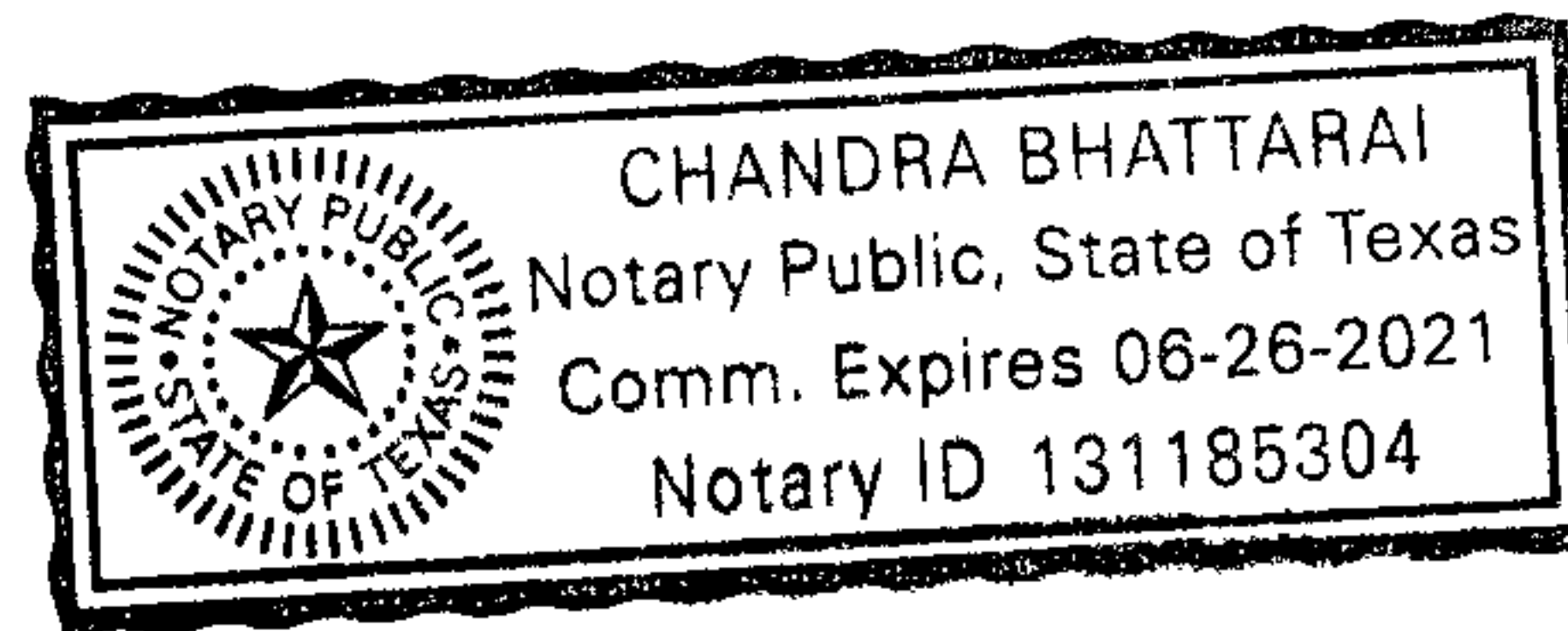
Given under my hand this 4<sup>th</sup> day of Nov. Dec., 2017.

*Chandra*

Notary Public

CHANDRA BHATTARAI  
(Printed Name)

My commission expires: 6/26/2021



Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
12/04/2017 10:09:19 AM  
\$21.00 DEBBIE  
20171204000432390

*James W. Fuhrmeister*