Prepared by: JUL ANN McLEOD, Esq. 1957 Hoover Court, Suite 306 Birmingham, AL 35226

Send Tax Notice to: Braden Lee Rubin & Layken Elizabeth Rubin 5208 Parkside Circle Birmingham, AL 35242

| STATE OF ALABAMA | } |
|------------------|------------------------------------|
| |) JOINT WITH RIGHT OF SURVIVORSHIP |
| COUNTY OF SHELBY |) WARRANTY DEED |

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of TWO HUNDRED TWENTY THOUSAND AND NO/100 DOLLARS (\$220,000.00) and other good and valuable consideration, this day in hand paid to the undersigned Grantors, VIRGINIA COX and STEVEN COX, husband and wife (hereinafter referred to as Grantors), the receipt whereof is hereby acknowledged, the Grantors do hereby give, grant, bargain, sell and convey unto the Grantees, BRADEN LEE RUBIN and LAYKEN ELIZABETH RUBIN (hereinafter referred to as Grantees), for and during their joint lives and upon the death of either, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, their heirs and assigns, the following described Real Estate, lying and being in the County of Shelby, State of Alabama, to-wit:

Lot 7, Parkside Subdivision, according to the Parkside Subdivision Survey, as recorded in Map Book 7, Page 136, in the Probate Office of Shelby County, Alabama.

Subject to rights-of-way, covenants, restrictions, easements, agreements, setback lines, reservations, mineral/mining rights, and declarations of record, if any.

\$216,015.00 of the above-recited purchase price is being paid with a purchase money mortgage being recorded simultaneously herewith.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular rights, privileges, tenements, appurtenances, and improvements unto the said Grantees, for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor, their heirs and assigns forever.

And said Grantors, for said Grantors, their heirs, successors, executors and administrators, covenant with Grantees, and with their heirs and assigns, that Grantors are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, which are not yet due and payable; and that Grantors will, and their heirs, executors and administrators shall, warrant and defend the same to said Grantees, and their heirs and assigns, forever against the lawful claims of all persons.

20171201000431760 12/01/2017 03:53:20 PM DEEDS 2/3

IN WITNESS WHEREOF, said Grantors have hereunto set their hand and seal this the 30th day of November, 2017.

VERGENIA COX

STEVEN COX

STATE OF GOIGIGE

COUNTY OF Chatham

)

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that VIRGINIA COX and STEVEN COX, whose names are signed to the foregoing conveyance and who are known to me, acknowledged before me on this day that, being informed of the contents of the instrument, they executed the same voluntarily on the day the same bears date.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 30th day of November, 2017.

NOTARY PUBLIC

My commission expires:

gh Aug 2021

ANN HARMISSION OF THE COUNTY OF COUNTY

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

| Instructions | | | | |
|--|--|----------------------|-----------------------------------|--|
| If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required. | | | | |
| X_Closing State | ement | | | |
| Sales Contract | | Other | · | |
| Bill of Sale | | Appraisal | | |
| • | e or actual value claimed on this form of of documentary evidence is not require | | wing documentary evidence: (check | |
| | | Assessor's Market Va | alue <u>\$</u> | |
| 1712010004317 <i>6</i> | 50 12/01/2017 03:53:20 PM DE | | | |
| | | Actual Value | \$ | |
| • | | or | 1100 4220,000.00 | |
| | DUNIELLING AL SOLTE | Total Purchase P | rice\$220.000.00 | |
| Property Address | BIRMINGHAM, AL 35242 | . Date of t | 3016 140 4 CHIDGI 30, 20 17 | |
| Droporty Addrops | 5208 PARKSIDE CIRCLE | Data of S | SaleNovember 30, 2017 | |
| | RINCON, GA 31326 | - | BIRMINGHAM, AL 35242 | |
| Mailing Address | 103 OXFORD CIRCLE | Mailing Addr | ress5208 PARKSIDE CIRCLE | |
| | | | | |
| Grantor's Name | VIRGINIA COX and STEVEN COX | Grantee's Na | ameLAYKEN ELIZABETH RUBIN | |
| | | | RKADEN LEE KUBIN and | |

Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.

Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.

Property address - the physical address of the property being conveyed, if available. Date of Sale - the date on which interest to the property was conveyed.

Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1(h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).

| Date | November 30, 2017 | Print_ | Maicolfa S. McLeod |
|------|-------------------|---------------|--|
| | Unattested | Januar Sign_ | |
| | | (verified by) | (Grantor/Grantee/Owner/Agent) circle one |

THE COLUMN THE PARTY OF THE PAR

Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
12/01/2017 03:53:20 PM
S25.00 CHERRY

20171201000431760

Jung