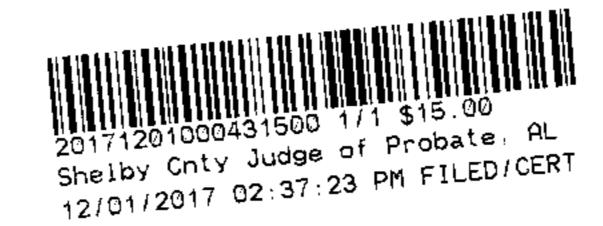
Record & Return To: **CLC Consumer Services** PO Box 5570 Cleveland, OH 44101 866-622-4257

This Document Prepared by: D. ARMBRUST **CLC Consumer Services** PO Box 5570 Cleveland, OH 44101



\*Space above for recorders use only

## RELEASE OF MORTGAGE

ACCOUNT#: 050-01-16430614
LENE EDWARDS
rder of Deeds of SHELBY County, AL, in Mortgage 880.
mises:
o/Munic:
Block/Lot:
);
e (or) Mortgage Note, hereby certifies that the deb
3

secured by the above-mentioned mortgage has been fully paid or otherwise discharged and that upon the recording hereof said Mortgage shall be and is hereby fully and forever satisfied and discharged.

The undersigned hereby authorizes and empowers the recorder of said county to enter this satisfaction piece and to cause said mortgage to be satisfied of record. Witness the due execution hereof with the intent to be legally bound.

IN WITNESS WHEREOF, PNC BANK, NATIONAL ASSOCIATION, by the officer duly authorized, has duly executed as a free act and deed the foregoing instrument on this day, \_\_\_\_\_\_\_.

Karen Borgia

Title: Asst. Vice President

David W. Armbrust

Attest/Witness:

STATE OF OHIO COUNTY OF CUYAHOGA

, before me, Michael Burkes, a Notary Public in said State, personally On this day appeared Karen BorgiaAsst. Vice President of PNC BANK, NATIONAL ASSOCIATION, personally known to me, or proved to me on the basis of satisfactory evidence, to be the individual(s) whose name(s) is(are) subscribed to the within instrument and acknowledged to me, that he/she/they executed the same in his/her/their capacity(ies), that by his/her/their signature(s) on the instrument, and that such individual(s) made such an appearance before the undersigned in the county of CUYAHOGA, state of OHIO.

WITNESS my hand and official seal.

MICHAEL BURKES, NOTARY PUBLIC Residence - Summit County State 7 113 Jurisdiction, Ohio Expiration Date May 30, 2022

\*Space above for notarial use only