

Satisfaction of Mortgage/Lien Release

This instrument was prepared by and returned to:
Regina K Billups
ServiSolutions
a Division of Alabama Housing Finance Authority
P O Box 242967
Montgomery AL 36124-2928

20171201000431030
12/01/2017 12:40:08 PM
REL 1/1

State of Alabama

Lender Loan Number: 12354
MIN: 100020700194876107

MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc. as nominee for **New South Federal Savings Bank** whose address is P O Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: Michael N. Acre and Amanda M. Acre, husband and wife

Dated: November 8, 2006

Date Recorded: September 15, 2006

Instrument Number: 20060915000459840

Mortgage Book/Liber/Reel #:

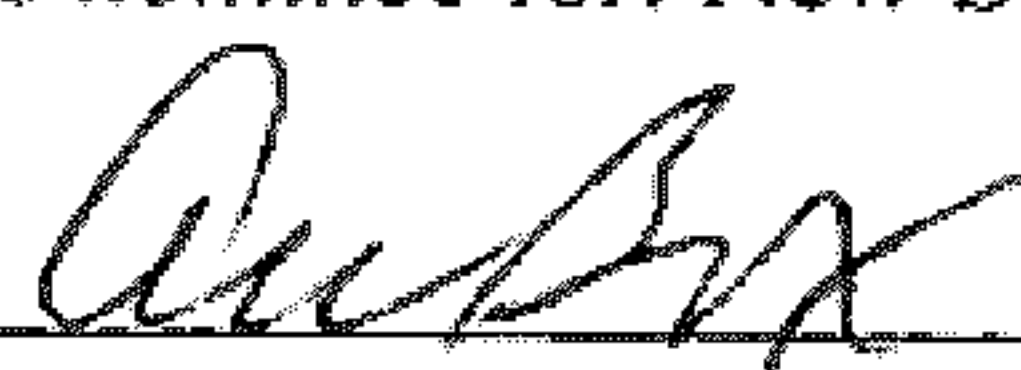
Page No:

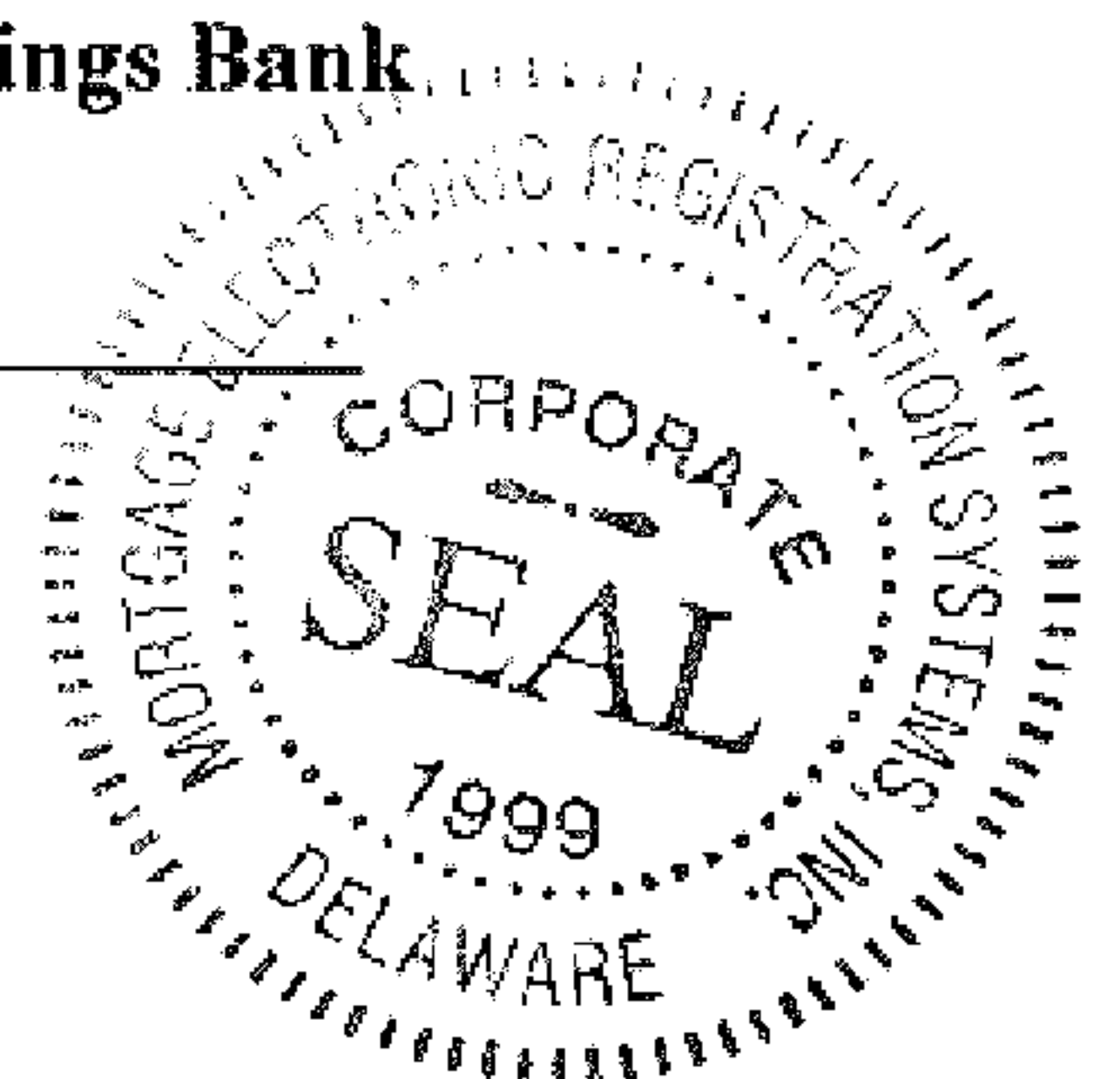
County: SHELBY

State: Alabama

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 27th day of June, 2017.

Mortgage Electronic Registration Systems, Inc.
As nominee for: **New South Federal Savings Bank**

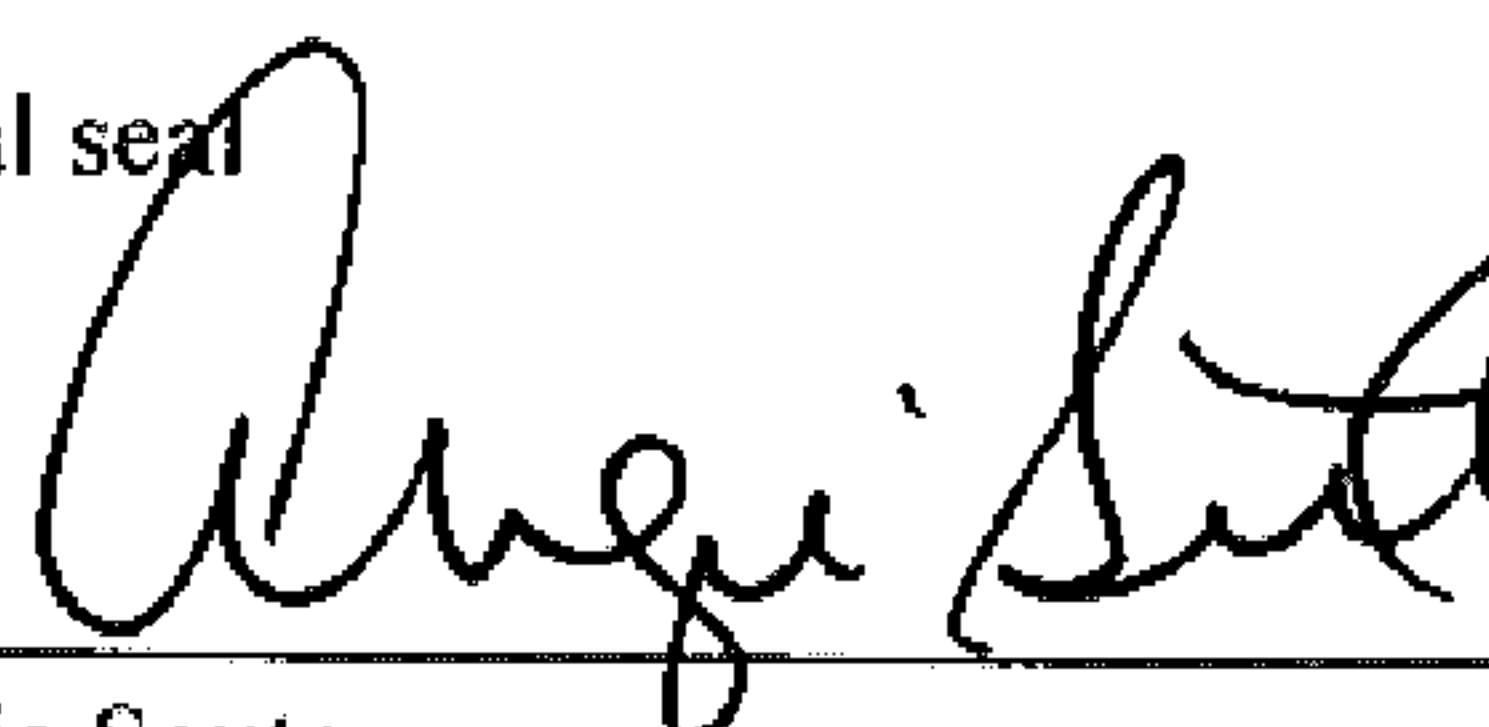

Anthony Box, Assistant Secretary

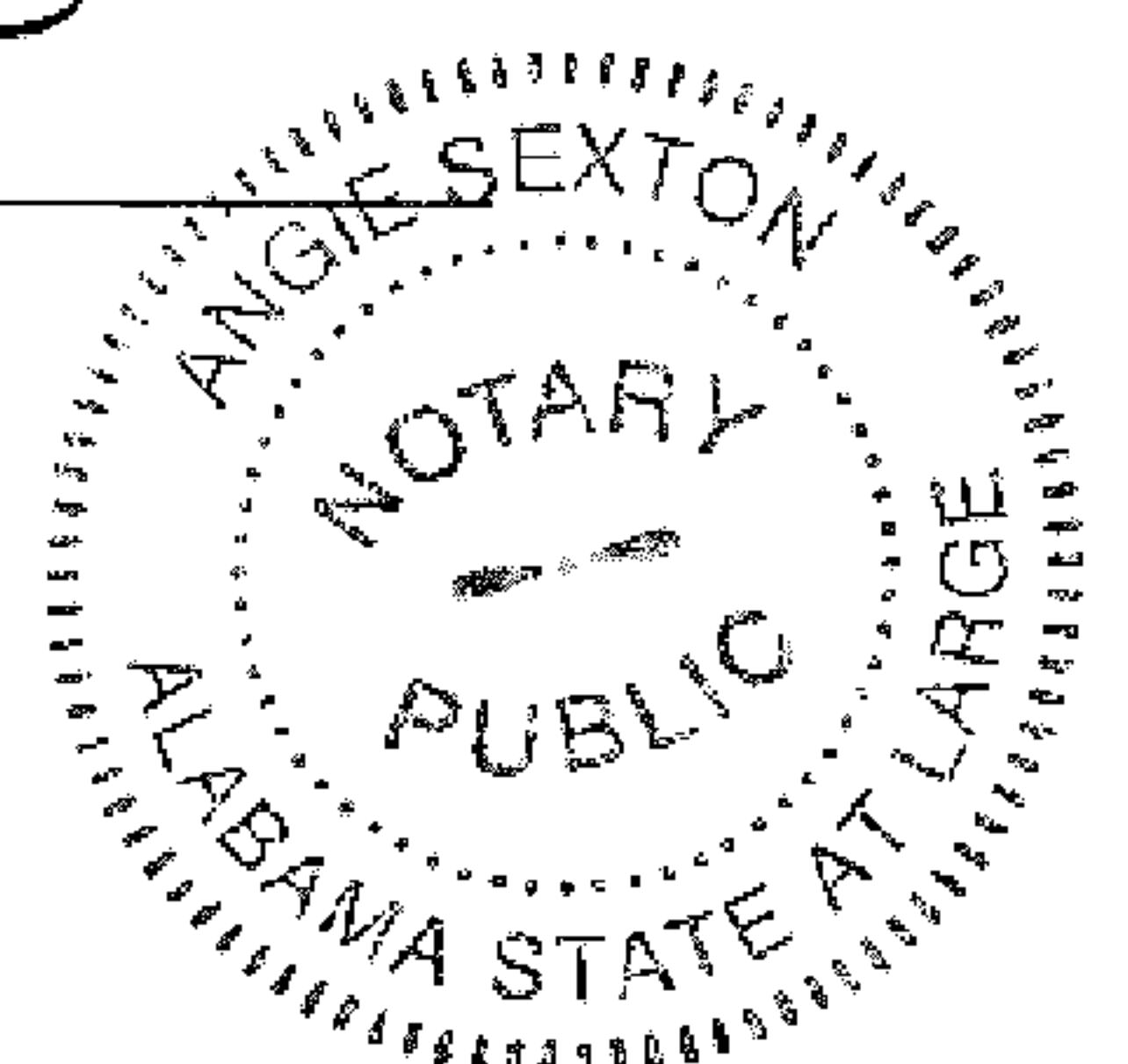


State of **ALABAMA**)
County of **MONTGOMERY**)

On the 27th day of June, 2017 before me appeared Anthony Box, personally known to me to be the Assistant Secretary of Mortgage Electronic Registration Systems, Inc., who resides at P O Box 2026, Flint MI 48501-2026, the corporation described in and which executed the foregoing instrument; that he knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he signed his name thereto by like order.

In witness whereof I hereunto set my hand and official seal


Angie Sexton
Notary Public, State of Alabama
My Commission expires 09/18/2017



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
12/01/2017 12:40:08 PM
\$15.00 CHERRY
20171201000431030

