This Instrument Prepared By:

C. Ryan Sparks, Attorney 2635 Valleydale Road, Suite 200 Birmingham, Alabama 35244 DIRECT: 205-215-8433

Send Tax Notice To Grantees Address:

Randal Lee Adams 1986 Riva Ridge Road Helena, Alabama 35080

WARRANTY DEED

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS,

That for and in consideration of ONE HUNDRED FORTY SEVEN THOUSAND FIVE HUNDRED AND N0/100 (\$147,500.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned GRANTORS BRANDON HUFF and STACEY P. HUFF, husband and wife, (herein referred to as "Grantors"), in hand paid by the Grantees herein, the receipt whereof is hereby acknowledged, the Grantors do hereby give, grant, bargain, sell and convey unto the GRANTEE, RANDAL LEE ADAMS, (herein referred to as "Grantee"), Grantee's heirs and assigns, any and all of the respective Grantors' interest in the following-described Real Estate situated in, SHELBY COUNTY, ALABAMA, to wit:

Lot 22, according to the Survey of Dearing Downs, Ninth Addition, Phase III, as recorded in Map Book 15, Page 41, in the Probate Office of Shelby County, Alabama.

Subject to:

- 1. General and special taxes or assessments for the year 2018 and subsequent years not yet due and payable.
- 2. Municipal improvements, taxes, assessments, and fire district dues against subject property, if any.
- 3. Mineral and mining rights not owned by Grantors.
- 4. Any applicable zoning ordinances.
- 5. Easements, encroachments, building set back lines, rights-of-ways as shown of record by recorded plat or other recorded instrument, including any amendments thereto.
- 6. All matters, facts, easements, restrictions, assessments, covenants, agreements and all other terms and provisions in Map Book 15, Page 41.
- 7. Easement/right-of-way to American Telephone and Telegraph Company as recorded in Book 173, Page 936, and Book 184, Page 28.
- 8. Easement/right-of-way to J. Harris Development Corporation as recorded in Book 299, Page 358.
- Restrictions appearing of record in Real Volume 349, Page 567 and as shown on recorded map.

Shelby County: AL 12/01/2017 State of Alabama Deed Tax:\$3.00 20171201000430960 1/3 \$24.00

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The purchase of the herein described real property is being financed in whole or in part by the proceeds of a purchase money mortgage being executed simultaneously herewith.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said Grantee, Grantee's heirs and assigns forever.

AND SAID GRANTORS, for said GRANTORS', GRANTORS' heirs, successors, executors and administrators, covenants with GRANTEE, and with GRANTEE'S heirs and assigns, that GRANTORS are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all liens and encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any restrictions pertaining to the Real Estate of record in the Probate Office of SHELBY COUNTY; and that GRANTORS will, and GRANTORS' heirs, executors and administrators shall, warrant and defend the same to said GRANTEE, and GRANTEE'S heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and seals on this day of November 21, 2017.

GRANTORS:

Brandon Huff

Stacey P. Huff

STATE OF ALABAMA COUNTY OF SHELBY

I, the undersigned, a Notary Public, in and for said State and County, do hereby certify that Brandon Huff and Stacey P. Huff, whose names are each signed to the above and foregoing conveyance, and who are each known to me, acknowledged before me on this day that, being informed of the contents of this instrument, Brandon Huff and Stacey P. Huff each executed the same voluntarily with full authority, on the day the same bears date.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and seals on this day

of November 21, 2017.

C. Ryan Sparks, Notary Public

My Commission Expires: December 14, 2019

[Affix Seal Here]



Shelby Cnty Judge of Probate, AL 12/01/2017 12:29:30 PM FILED/CERT

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name Mailing Address	Brandon Huff Stacey P. Huff 1986 Riva Ridge Road Helena, AL 35080	Grantee's Name Mailing Address	Randal Lee Adams 1986 Riva Ridge Road Helena, AL 35080
Property Address	1986 Riva Ridge Road Helena, AL 35080	Date of Sale Total Purchase Price	11/22/17 \$ 147,500.00
20171201000430960 3/3	\$24.00	or Actual Value or	\$
Shelby Cnty Judge of 1 12/01/2017 12:29:30 P	M FILED/CERT	Assessor's Market Value	\$
The purchase price or actual value claimed on to evidence: (check one) (Recordation of documents) V Bill of Sale Sales Contract Closing Statement			-
If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.			
Instructions Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.			
Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.			
Property address - the physical address of the property being conveyed, if available.			
Date of Sale - the date on which interest to the property was conveyed.			
Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.			
Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.			
If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h).			
I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).			
Date ///22/1>	_	Print C. Ryan Sparks	
Unattested	(verified by)	Sign (Grantor/Grante	e/Owner/Agent) circle one