APC Document # 123308/41-00/

Source of Title: Map Book 48, Page 8 and Instrument #1992-12198

TEMPORARY EASEMENT

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA
COUNTY OF SHELBY
This instrument prepared by: Shannon Floyd

Alabama Power Company Attn: Corporate Real Estate 600 North 18th St Birmingham, AL 35203 20171129000427170 11/29/2017 08:09:11 AM ESMTAROW 1/3

KNOW ALL MEN BY THESE PRESENTS, That the undersigned EBSCO Industries, Inc. (hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, transclosures, transformers, anchors, guy wires, and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as determined by the location(s) in which the Company's facilities are to be installed. The width of the Company's right of way will depend on whether the Facilities are underground or overhead: for underground, the right of way will extend five (5) feet on all sides of said Facilities as and where installed.

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement, repair and removal of said Facilities, the right in the future to install intermediate poles and facilities on said right of way, the right to install, maintain, and use anchors and guy wires on land adjacent to said right of way, and also the right to cut, remove, and otherwise keep clear any and all trees, undergrowth, structures, obstructions, or obstacles of whatever character, on, under and above said right of way, as applicable. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or timbs outside of the aforementioned right of way that, in the opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

EASEMENT ABANDONMENT and TERMINATION

Upon removal of the electric distribution facilities built under authority of the easement hereby granted and abandonment of such easement, all rights granted hereby shall cease and revert to the Grantor, it being understood that six (6) months of continuous non-use of said easement after such removal shall constitute abandonment._

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property more particularly described in that certain instrument recorded in Map Book 48, Page 8 and Instrument #1992-12198, in the Office of the Judge of Probate of the above named County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantors hereby grant to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10") outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantors, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantors" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same	to the Company, its successors and assig		
IN WITNESS WHEREOF, the said (representative, as of the	Grantors have caused this instrument to be of 100000000000000000000000000000000000	e executed by DNOOFS FNADD, its authorized	
ATTEST (if required) or WITNESS		EBSCO Industries, Inc.	
By: Canada	CAPOUTUM)	By: Drown Knapy	(SEAL)
lts:		Its: Hice Pacsillast	radi
	For Alabama Power Company Cor	rporate Real Estate Department Use Only	
All facilities on Grantor: No grantor.	Location to Location: <u>Location 3+00</u>	0 to Location 4+00 and Guys at Location 3+00 and Location 4+00 (north	<u>herly) on</u>
of the of Section	n <u>32</u> , Township <u>18 South</u> , F	Range <u>1 West</u>	
W.E. No. <u>CJO: 9B0394</u>	Transformer No		_
		DEV/ 2/45/4/	. 📭

CORPORATION NOTARY	20171129000427170	11/29/2017 08:09:	11 AM ESMTAROW
STATE OF 413/10/A	2/3		
COUNTY OF SHELBY		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	
Rhonda L. Gn Brooks Kr	055 14M)	, a Notary Public, , whose name as	in and for said County in said State, hereby certify that
	$\underline{\underline{\hspace{0.5cm}}}$ of $\underline{\hspace{0.5cm}}$	Industries	
a corporation	n, is signed to the foregoing instrum	ent, and who is known to me,	acknowledged before me on this day that, being informed of
	_ &	-	ntarily for and as the act of said Corporation.
Given under my hand and official s	seal, this the 2 100	ovember	_, 20 <u>1</u> 7,
[SEAL] Notary Public	100/Non		
My commission expires:	-12-200		
RI-IONDA L	- GROSS		

RI-IONDA L GROSS
Notary Public, Alabama State At Large
My Commission Expires
February 12, 2020

