

Recording Requested

by:Dovenmuehle Mortgage, Inc.

Prepared By:Smit Turakhia

1 Corporate Drive, Suite 360

Lake Zurich, IL 60047

When Recorded Mail To:

Dovenmuehle Mortgage, Inc.

1 Corporate Drive, Suite 360

Lake Zurich, IL 60047

20171128000426870

11/28/2017 02:16:15 PM

REL 1/2

RELEASE OF MORTGAGE

MIN:100229340000070048

Lender ID:16D

MERS Phone #:(888) 679 MERS

Loan Number:1437614074

Property Address:113 GROVE HILL DRIVE, ALABASTER, AL, 35007

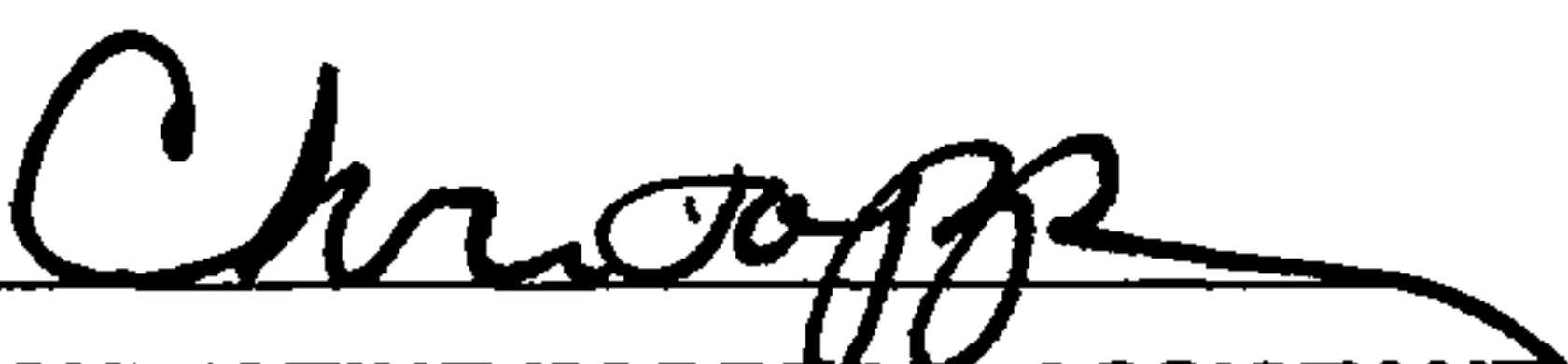
KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR PRIMARY CAPITAL MORTGAGE, LLC., ITS SUCCESSORS AND/OR ASSIGNS , hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by Original Mortgagor: **PAUL KOENIG, RENEE KOENIG, HUSBAND AND WIFE** to secure payment of the principal sum of **\$178,703.00** plus interest, in the County of **SHELBY** State of **Alabama**, Dated: **12/08/2015** Recorded: **01/19/2016** In Mortgage Book/Reel/Liber: **N/A** Page/Folio: **N/A** as Instrument Number: **20160119000017430** , is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s) on **November 28, 2017**.

KNOW BY ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), WHOSE ADDRESS IS P.O. BOX 2026, FLINT, MI 48501-2026


By: **CHRISTINE TOPPERT, ASSISTANT SECRETARY**

STATE OF Illinois
COUNTY OF LAKE



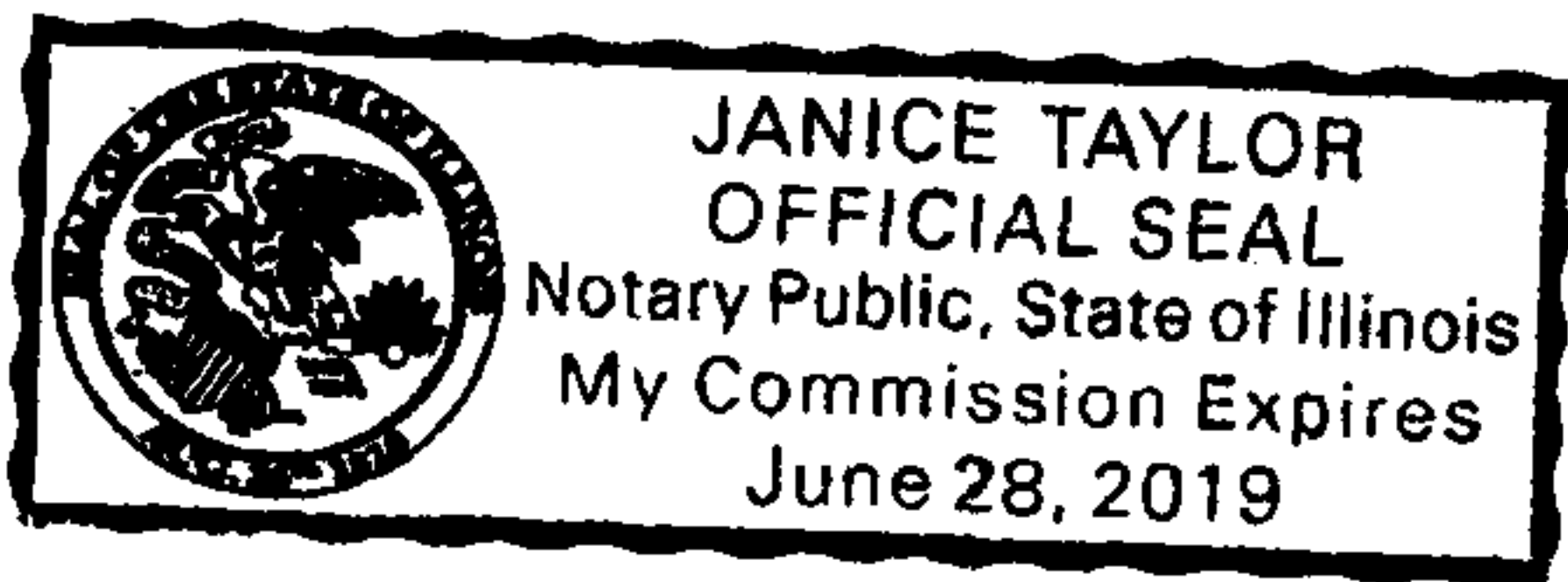
Notary Acknowledgement: This instrument was acknowledged before me, **JANICE TAYLOR**, a notary public in and for **LAKE** county in the state of **Illinois** on **November 28, 2017** by **CHRISTINE TOPPERT**, as **ASSISTANT SECRETARY** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, WHOSE ADDRESS IS **P.O. BOX 2026, FLINT, MI 48501-2026**.

Witness my hand and official seal.


JANICE TAYLOR, Notary Public

My Commission Expires: **6/28/2019**

Prepared By: **Dovenmuehle Mortgage Inc.**,
113 GROVE HILL DR ,ALABASTER , AL - 35007



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
11/28/2017 02:16:15 PM
\$18.00 DEBBIE
20171128000426870

