


STATE OF ALABAMA

)

COUNTY OF SHELBY

)

)


20171128000426820 1/4 \$159.00
Shelby Cnty Judge of Probate: AL
11/28/2017 01:52:58 PM FILED/CERT

**ARTICLES OF ORGANIZATION
OF
Stricklin Hotel & Event Center LLC,
An Alabama Limited Liability Company**

The undersigned, acting as the organizer of a limited liability company under the Alabama Limited Liability Company Law, hereby adopts the following Articles of Organization for **Stricklin Hotel & Event Center LLC**.

ARTICLE ONE

The name of the Company is **Stricklin Hotel & Event Center LLC** (the "Company").

ARTICLE TWO

The Company shall be a limited liability company.

ARTICLE THREE

The purpose for which the Company is organized is to operate, conduct, and maintain a business engaged in the development, operation, and management of restaurants and to engage in any lawful act or activity for which limited liability companies may be organized pursuant to the Alabama Limited Liability Company Law.

ARTICLE FOUR

The Company shall continue in existence until it is dissolved in accordance with the provisions of the Operating Agreement of the Company (the "Operating Agreement"), or, if there is no Operating Agreement or no provision in the Operating Agreement governing the duration of the Company, then in accordance with the Alabama Limited Liability Company Law.

ARTICLE FIVE

The location and mailing address of the initial registered office is 2200 Riverchase Center, Ste 500 Hoover, AL 35244 and the name of the initial registered agent of the Company at such address is Patrick Lynman.

ARTICLE SIX

The name and mailing address of the organizer of the Company are:

Patrick Lynman
2200 Riverchase Center, Ste 500
Hoover, AL 35244

ARTICLE SEVEN

The initial Member(s) of the Company may admit additional members at such times and upon such terms and conditions as may be mutually agreed by the Company and the additional members, subject to the terms of the Operating Agreement.

ARTICLE EIGHT

The Members shall have the right to continue the Company upon the cessation of a Member's interest in the Company as long as there is at least one remaining Member or (i) the holders of all of the financial rights in the Company agree in writing within ninety (90) days of the cessation of membership of the last Member to continue the legal existence and business of the Company and to appoint one or more Members or (ii) the legal existence and business of the Company is continued and one or more Members are appointed in the manner stated in the Operating Agreement or Articles of Organization.

ARTICLE NINE

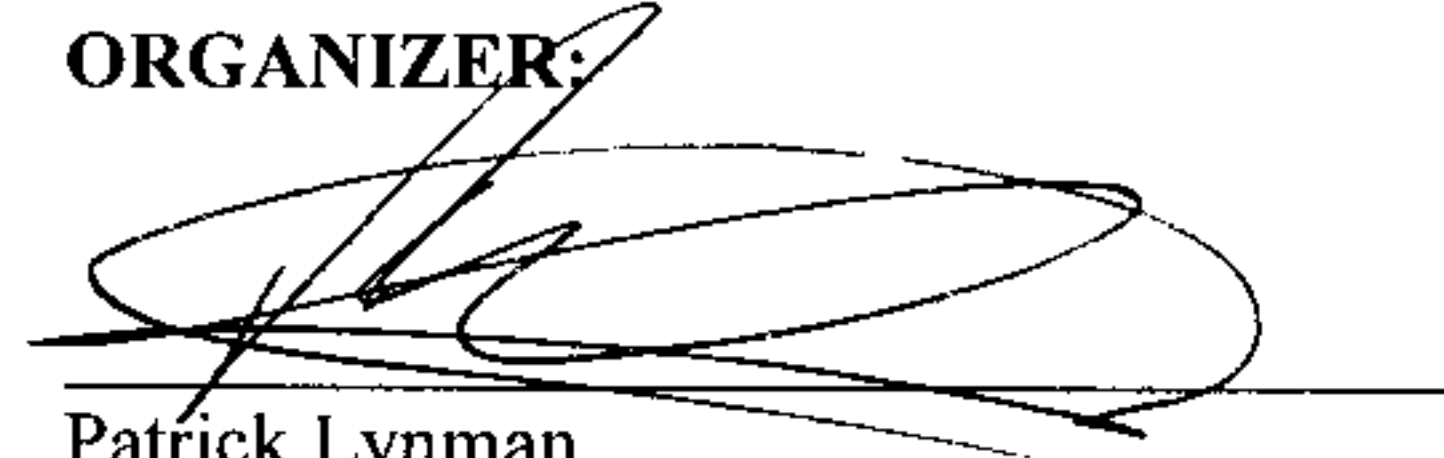
The Company shall be managed by its Member(s), on such terms as shall be provided in the Operating Agreement.

ARTICLE TEN

The Company may have one or more classes or groups of Members. A Member may maintain a position in more than one class or group at any given time. The relative powers, duties, and rights, including, but not limited to, voting rights, of the Members may vary by class or group, as provided in the Operating Agreement. The Company may take action, to the extent that such action is consistent with the laws of the State of Alabama, these Articles of Organization, or the Operating Agreement, without the vote or approval of one or more Members or classes or groups of Members, including an action to create one or more classes of interests in the Company that were not previously outstanding, but are authorized under the Articles of Organization. The relative rights, powers, and duties of the Members shall be as further provided and elaborated in the Operating Agreement.

IN WITNESS WHEREOF, these Articles of Organization have been executed on this the 28th day of November, 2017 by the undersigned.

ORGANIZER:



Patrick Lynman



20171128000426820 3/4 \$159.00
Shelby Cnty Judge of Probate, AL
11/28/2017 01:52:58 PM FILED/CERT

John H. Merrill
Secretary of State

P.O. Box 5616
Montgomery, AL 36103-5616

STATE OF ALABAMA

**I, John H. Merrill, Secretary of State of Alabama, having custody of the
Great and Principal Seal of said State, do hereby certify that**

pursuant to the provisions of Title 10A, Chapter 1, Article 5, Code of Alabama
1975, and upon an examination of the entity records on file in this office, the
following entity name is reserved as available:

Stricklin Hotel & Event Center LLC

This name reservation is for the exclusive use of Patrick Lynman, 2200 Riverchase
Center, Suite 500, Hoover, AL 35244 for a period of one year beginning
November 28, 2017 and expiring November 28, 2018



20171128000426820 4/4 \$159.00
Shelby Cnty Judge of Probate, AL
11/28/2017 01:52:58 PM FILED/CERT



RES778756

**In Testimony Whereof, I have hereunto set my
hand and affixed the Great Seal of the State, at the
Capitol, in the city of Montgomery, on this day.**

November 28, 2017

Date

John H. Merrill

Secretary of State