THIS INSTRUMENT PREPARED BY:
Jodi Wheat

TIMBERLINE RESIDENTIAL ASSOCIATION
5 Riverchase Ridge,
Birmingham, Alabama 35244

STATE OF ALABAMA
)

COUNTY OF SHELBY

20171128000426770 1/1 \$15.00 Shelby Cnty Judge of Probate: AL 11/28/2017 01:44:20 PM FILED/CERT

## **RELEASE OF LIEN**

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of <u>Eight hundred</u> <u>Twenty-Five dollars and 00/100 (\$825.00)</u> receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge <u>Army Corps of Engineers</u> from and against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Charge of the Timberline Residential Association for the year of <u>2017</u> to the following described property:

Lot 28, according to the Map and Survey of the Reserve at Timberline, as recorded in Map Book 34, Page 117, A, B, C, and D, in the Probate Office of Shelby County, Alabama.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidence by a verified statement of claim of lien filed <u>Instrument Number: 20170822000305050</u> of the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

Executed on this October 23, 2017.

TIMBERLINE RESIDENTIAL/ASSOCIATION BY:	
Its: Manager – Angie Glass	
STATE OF ALABAMA COUNTY OF SHELBY	)

Before me, the undersigned Notary Public, in and for said State at Large, hereby certify that Angie Glass, whose name as Manager of the Timberline Residential Association, Inc. a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this 23 October 2017.

**Notary Public:** 

My commission expires:

NOTARY PUULIC

CASIE JARMAN My Commission Expires May 10, 2021