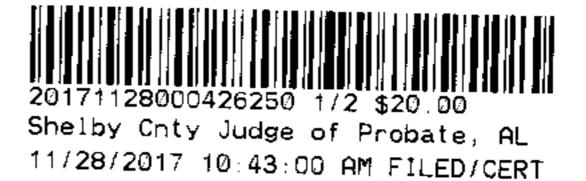
Recording Requested By: FIRST AMERICAN MORTGAGE SOLUTIONS

And When Recorded Mail To: First American Mortgage Solutions LR Department (Cust# 686) 4000 W Metropolitan Dr Ste 400 Orange, CA 92868



_ Space above for Recorder's use ______

Customer#: 686/1 Service#: 4797412AS1

Loan#: 0020444220

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, BENEFICIAL CONSUMER DISCOUNT COMPANY, A PENNSYLVANIA CORPORATION, BENEFICIAL FINANCIAL I INC., A CALIFORNIA CORPORATION ON BEHALF OF ITSELF AND AS SUCCESSOR BY MERGER TO HOUSEHOLD FINANCE CORPORATION OF ALABAMA, AN ALABAMA CORPORATION, C/O SELECT PORTFOLIO SERVICING 3217 S. DECKER LAKE DR, SALT LAKE CITY, UT 84119-0000, hereby assign and transfer to U.S. BANK NATIONAL ASSOCIATION, AS INDENTURE TRUSTEE, FOR THE HOLDERS OF THE CIM TRUST 2017-3, MORTGAGE-BACKED NOTES, SERIES 2017-3, C/O SELECT PORTFOLIO SERVICING 3217 S. DECKER LAKE DR, SALT LAKE CITY, UT 84119-0000, all its right, title and interest in and to said Mortgage in the amount of \$15,762.24, recorded in the State of ALABAMA, County of SHELBY Official Records, dated JANUARY 25, 2008 and recorded on FEBRUARY 06, 2008, as Instrument No. 20080206000049140, in Book No. ---, at Page No. ---.

Executed by: GARY M SERITT, UNMARRIED AND DEBBIE M. SERITT, UNMARRIED (Original Mortgagor).

Original Mortgagee: HOUSEHOLD FINANCE CORPORATION OF ALABAMA.

Date: NOV 1 3 2017

BENEFICIAL CONSUMER DISCOUNT COMPANY, A PENNSYLVANIA CORPORATION, BENEFICIAL FINANCIAL I INC., A CALIFORNIA CORPORATION ON BEHALF OF ITSELF AND AS SUCCESSOR BY MERGER TO HOUSEHOLD FINANCE CORPORATION OF ALABAMA, AN ALABAMA CORPORATION BY SELECT PORTFOLIO SERVICING, INC., ITS ATTORNEY IN FACT

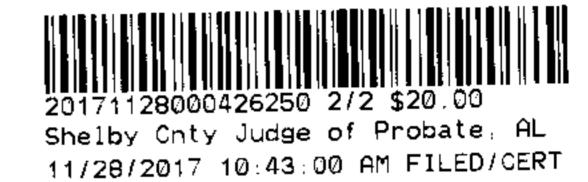
By:	·
Daniel Cao, Assistant Secretary	
WITNESS:	1.
(Name): Tho Tran	(Name): M.A. Perez

Loan#: 0020444220

Srv#: 4797412AS1

Page 2

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.



J. TRAN

Commission # 2085397

Notary Public - California

Orange County

My Comm. Expires Nov 6, 2018

State of County of

CALIFORNIA

<u>ORANGE</u>

} ss.

On NOV 1 3 2017 before me, J. Tran, a Notary Public, personally appeared Daniel Cao, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

(Notary Name): J. Tran

Prepared By:

First American Mortgage Solutions
LR Department
4000 W Metropolitan Dr Ste 400

Orange, CA 92868

DANIEL CAO, (714) 543-8372