Recording Requested By: BRANCH BANKING & TRUST CO.

When Recorded Return To:

LIEN RELEASE BRANCH BANKING & TRUST CO. PO BOX 8149 7701 AIRPORT CENTER DRIVE GREENSBORO, NC 27419 20171127000425060 11/27/2017 02:45:16 PM REL 1/1

RELEASE OF MORTGAGE

BRANCH BANKING & TRUST CO. #:000006991414329 "SHIRLEY" Lender ID:A07/615/476553709 Shelby, Alabama PIF: 10/27/2017

MIN #: 100512100000015468 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR HENGER RAST MORTGAGE CORPORATION ITS SUCESSORS AND OR ASSIGNS, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by DONALD W SHIRLEY JR AND REGINA D SHIRLEY, HUSBAND AND WIFE to secure payment of the principal sum of \$161,500.00 plus interest, originally to HENGER RAST MORTGAGE, CORP, in the County of Shelby, and the State of Alabama, Dated: 09/24/2007 Recorded: 10/11/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20071011000473230, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR HENGER RAST MORTGAGE CORPORATION ITS SUCESSORS AND OR ASSIGNS On November 27th, 2017

MARYELIZABETH SANDS, Assistant

Vice-President

STATE OF North Carolina COUNTY OF Guilford

On November 27th, 2017, before me, NORDICA M INGLETON, a Notary Public in and for Guilford in the State of North Carolina, personally appeared MARYELIZABETH SANDS, Assistant Vice-Presidentof MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR HENGER RAST MORTGAGE CORPORATION, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

NORDICA M INGLETON
Notary Expires: 11/23/2020

NORDICA M INGLETON
Electronic Notary Public
Guilford Co., North Carolina
My Commission Expires Nov. 23, 2020
I his area for notarial seal)

Prepared By: Randy Savoy, BRANCH BANKING & TRUST CO. PO BOX 8149, 7701 AIRPORT CENTER DRIVE, GREENSBORO, NC 27419 800-295-5744

A HANNE

Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, County Clerk Shelby County, AL 11/27/2017 02:45:16 PM \$15.00 DEBBIE

\$15.00 DEBBIE 20171127000425060