

Recording Requested By:  
**FIRST AMERICAN MORTGAGE SOLUTIONS**

And When Recorded Mail To:  
**First American Mortgage Solutions**  
**LR Department (Cust# 697)**  
**4000 W Metropolitan Dr Ste 400**  
**Orange, CA 92868**

**20171127000425010**  
**11/27/2017 02:42:37 PM**  
**REL 1/2**

\_\_\_\_\_  
Space above for Recorder's use \_\_\_\_\_  
MERS MIN#: 1005121-0000011520-1 PHONE#: (888) 679-6377  
Customer#: 697/1 Service#: 4809654RL1  +  
Loan#: 1001239282

### **RELEASE OF MORTGAGE/DEED OF TRUST**


KNOW ALL MEN BY THESE PRESENTS: That the undersigned current mortgagee/beneficiary of record for and in consideration of the payment of indebtedness secured, does hereby remise, release, satisfy, convey and quit claim unto: **JOHN HENRY HAYES, A SINGLE MAN**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **OCTOBER 19, 2010**, and filed for the record in the County Recorder of **SHELBY**, State of **ALABAMA**, as as Instrument No. **20101029000363688**, in Book No. ---, at Page No. --- on **OCTOBER 29, 2010**, and Re-Recorded on: **NOVEMBER 16, 2010** as Instrument No. **20101116000382850**,.

IN TESTIMONY WHEREOF, the said, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HENGER RAST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**, has caused these presents to be signed by its Assistant Secretary.  
Dated: NOV 15 2017

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR HENGER RAST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS**

By:   
\_\_\_\_\_  
**Michelle Tran, Assistant Secretary**

WITNESS:

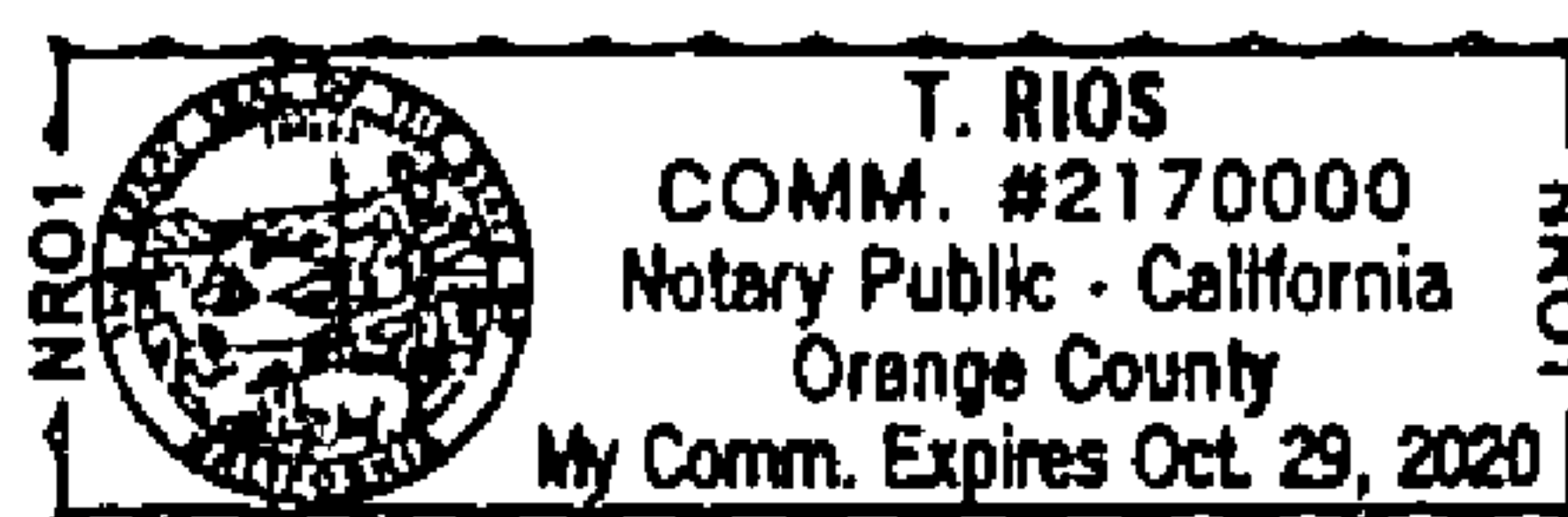
  
\_\_\_\_\_  
(Name): **K. Charern**

  
\_\_\_\_\_  
(Name): **J. Fuentes**

State of CALIFORNIA }  
County of ORANGE } ss.

T. R.

(Notary Name): **T. Rios**



**Prepared By:**  
**First American Mortgage Solutions**  
**LR Department**  
**4000 W Metropolitan Dr Ste 400**  
**Orange, CA 92868**  
**KATHY T CHARERN, (714) 543-8372**



**Filed and Recorded  
Official Public Records  
Judge James W. Fuhrmeister, Probate Judge,  
County Clerk  
Shelby County, AL  
11/27/2017 02:42:37 PM  
\$18.00 DEBBIE  
20171127000425010**

*J. W. F.*