This instrument was prepared by:

The Law Office of Jack R. Thompson, Jr., LLC 3500 Colonnade Parkway, Suite 350
Birmingham, Alabama 35243

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(205) 443-9027

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DEEDS 1/2

WARRANTY DEED - JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

Send Tax Notice To:

| STATE OF ALABAMA |) | |
|--------------------------------------|-----------------------------------|--|
| |) KNOW ALL MEN | BY THESE PRESENTS: |
| SHELBY COUNTY |) | |
| That, in consideration of \$ | 200,500.00, the amount of which | h can be verified in the Sales Contract between the |
| parties hereto, to the undersigned (| Grantor, in hand paid by the Gran | tee herein, the receipt whereof is acknowledged, I or |
| we, Paula Ann Filippone Hare a sig | igle person (the "Grantor", whetl | her one or more), whose mailing address is |
| 24 Stoney Erlway H | Man Me 35124 | , do hereby grant, bargain, sell, and convey |
| unto William D. Barbee and Meliss | sa C. Barbee (the "Grantees"), w | hose mailing address is |
| 932 Indepude Dr | . Alchar, Al 3s | 5007 , as joint tenants with right of survivorship, |
| the following-described real estate | situated in Shelby County, Alaba | ma, the address of which is 932 Independence Drive, |

SEE ATTACHED EXHIBIT "A"

Subject to:

Alabaster, AL 35007; to-wit:

- (1) ad valorem taxes for the current year and subsequent years;
- (2) restrictions, reservations, conditions, and easements of record, if any; and
- (3) any minerals or mineral rights leased, granted, or retained by prior owners.

TO HAVE AND TO HOLD unto the said Grantees for and during their joint lives as joint tenants, and upon the death of either of them, then to the survivor in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I (we) do for myself (ourselves) and for my (our) heirs, executors and administrators covenant with the same Grantee, its heirs, and assigns, that I am (we are) lawfully seized in fee simple of said property; the property is free from encumbrances, unless otherwise noted above; I (we) have a good right to sell and convey the property as aforesaid; and I (we) will and my (our) heirs, executors, and administrators shall warrant and defend the same to the said Grantee, its heirs, and assigns forever, against the lawful claims of all persons.

Note: \$207,116.00 of this purchase price is being paid by the proceeds of a first mortgage loan executed and recorded simultaneously herewith.

IN WITNESS WHEREOF, Paula Ann Filippone Hare a single person has/have hereunto set his/her/their hand(s) and seal(s) this 21st day of November, 2017.

Paula Ann Filippone Hare

State of Alabama Jefferson County

I, The Undersigned, a notary for said County and in said State, hereby certify that Paula Ann Filippone Hare, whose name is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed the contents of said instrument, they executed the same voluntarily on the day the same bears date.

Given under my official hand and seal this the 21st day of November, 2017.

Notary Public /

Commission Expires:

171312026

S17-2606CDF

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EXHIBIT "A" Legal Description

Lot 100, according to the Survey of Navajo Hill, Ninth Sector, as recorded in Map Book 10, Page 84, in the Probate Office of Shelby County, Alabama.



Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, County Clerk Shelby County, AL 11/27/2017 01:06:54 PM \$19.00 DEBBIE 20171127000424530

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