

Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
U.S. BANK MORTGAGE SERVICING
P.O. BOX 6060
NEWPORT BEACH, CA 92658-9880

20171127000424020 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
11/27/2017 11:15:31 AM FILED/CERT

Space above for Recorder's use

MERS MIN#: 100021200001949493 PHONE#: (888) 679-6377

Investor #: A74 Service#: 1589127RL1



Loan#: 2300272609

RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto:

ANNABELLE SMITH, UNMARRIED WOMAN AND MILLICENT JANINE STEWARD, MARRIED WITHOUT HOMESTEAD, FOR AND DURING THIER JOINT LIVES AND UPON THE DEATH OF EITHER OF THEM, THEN TO SURVIVOR OF THEM IN FEE SIMPLE, TOGETHER WITH EVERY CONTINGENT *, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date DECEMBER 17, 2012, and filed for the record in the County Recorder of SHELBY, State of ALABAMA, as Instrument No. 20130111000015540, in Book No. ---, at Page No. --- on JANUARY 11, 2013. *REMAINDER AND RIGHT OF REVERSION.

IN TESTIMONY WHEREOF, the said, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS**, has caused these presents to be signed by its Assistant Secretary, Dated: **NOVEMBER 20, 2017**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS

By:

Teresa Greene, Assistant Secretary

WITNESS:

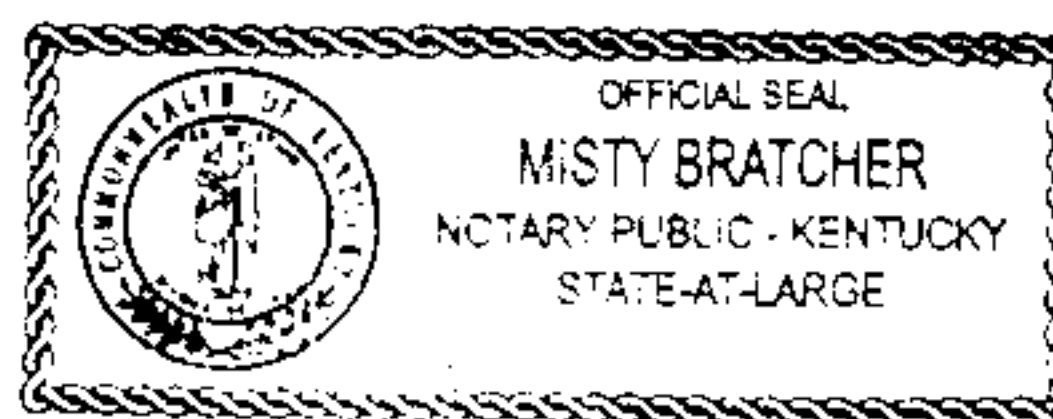
Amy Kuegel
Elise Fraize

State of KENTUCKY
County of DAVISS

}
} ss.

On this date of **NOVEMBER 20, 2017**, before me the undersigned authority, personally appeared **Teresa Greene**, personally known to me to be the person whose name is subscribed as the Assistant Secretary of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK N.A., ITS SUCCESSORS AND ASSIGNS**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: **Misty Bratcher**
My Commission Expires: **11/28/2020**

PREPARED BY: U.S. Bank Home Mortgage 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, (270) 852-5900, LISA MEVRARD-HAUSER