## SATISFACTION OF MORTGAGE/ DEED OF TRUST LIEN RELEASE

State of Alabama

20171127000423900 11/27/2017 10:49:39 AM REL 1/2

Loan: 10204003

MIN: Registered # 1001409-0000114232-2 MERS Phone: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that Mortgage Electronic Registration Systems, Inc., as nominee for IberiaBank Mortgage Company the beneficial owner, whose address is P.O. Box 2026, Flint MI 48501-2026, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Mortgagor: Richard C. Franklin, a single person

Mortgagee: Mortgage Electronic Registration Systems, Inc. as Nominee for IBERIABANK Mortgage Company

Dated: March 22, 2013

Date Recorded: April 3, 2013

Document/Instrument/File #: 20130403000139130 Book Page

County/ Parish: Shelby

State: Alabama

Lien Amount: \$124,748.00

Subdivision: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Address: 1231 Southwind Dr., Helena, AL 35080

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 22nd day of December, 2016.

Mortgage Electronic Registration Systems, Inc. as Nominee for IBERIABANK-Mortgage Company

Thad A. Eckolls / Vice President

## STATE OF ARKANSAS COUNTY OF SALINE

On the, 22nd day of December, 2016. before me appeared Thad A. Eckolls, personally known to me to be the Vice President of Mortgage Electronic Registration Systems, Inc., who resides at P.O. Box 2026, Flint, MI 48501-2026, the corporation described in and which executed the foregoing instruments: that he/she knows the seal of said corporation; that the seal affixed to said instrument is such corporation seal; that it was so affixed by order of the board of directors of said corporation, and that he/she signed his/her name thereto by like order.

In witness whereof I hereunto set my hand and official seal.

Notary Public, State of Arkansas

Misty Watters

Commission Number:

My commission expires:

MISTY WATTERS
Arkansas - Saline County
Notary Public - Comm# 12402268
My Commission Expires Dec 19, 2024

Charles Charle

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## EXHIBIT "A"

Lot 3, Block 4, according to the Survey of Dearing Downs, 2<sup>nd</sup> Addition, as recorded in Map Book 9, Page 33, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Parcel #: 13-6-23-3-000-082.004

This is a purchase money mortgage.



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
11/27/2017 10:49:39 AM
\$18.00 DEBBIE

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