Recording Requested By: BRANCH BANKING & TRUST CO.

When Recorded Return To:

LIEN RELEASE BRANCH BANKING & TRUST CO. PO BOX 8149 7701 AIRPORT CENTER DRIVE GREENSBORO, NC 27419

20171127000423200 11/27/2017 09:12:32 AM **REL** 1/1

## RELEASE OF MORTGAGE

BRANCH BANKING & TRUST CO. #:000006999050032 "STAMPS" Lender ID:A07/965/901770183 Shelby, Alabama PIF: 10/26/2017

MIN #: 100141300000198301 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR BNC NATIONAL BANK, ITS SUCCESSORS AND/OR ASSIGNS, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by BRAD STAMPS AND KRISTINA L. STAMPS, HUSBAND AND WIFE to secure payment of the principal sum of \$260,000.00 plus interest, originally to BNC NATIONAL BANK, in the County of Shelby, and the State of Alabama, Dated: 10/27/2014 Recorded: 11/07/2014 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20141107000351980, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR BNC NATIONAL BANK, ITS SUCCESSORS AND/OR ASSIGNS On November 24th, 2017

MARYELIZABETH SANDS, Assistant

Vice-President

STATE OF North Carolina COUNTY OF Guilford

On November 24th, 2017, before me, ANNE KANE, a Notary Public in and for Guilford in the State of North Carolina, personally appeared MARYELIZABETH SANDS, Assistant Vice-Presidentof MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR BNC NATIONAL BANK, ITS SUCCESSORS AND/OR ASSIGNS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

ANNE KANE Notary Expires: 11/23/2020

**ANNE KANE** Electronic Notary Public Guilford Co., North Carolina My Commission Expires Nov. 23, 2020 This area for notarial seal)

Prepared By: Lasandra Anderson, BRANCH BANKING & TRUST CO. PO BOX 8149, 7701 AIRPORT CENTER DRIVE, GREENSBORO, NC 27419 800-295-5744

Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, County Clerk Shelby County, AL 11/27/2017 09:12:32 AM

**\$15.00 DEBBIE** 20171127000423200