After recording please return to: PEIRSONPATTERSON, LLP ATTN: RECORDING DEPT. 4400 ALPHA ROAD DALLAS, TX 75244-4505

This instrument was prepared by: PEIRSONPATTERSON, LLP WILLIAM H. PEIRSON 4400 ALPHA ROAD DALLAS, TX 75244-4505

20171121000421050 11/21/2017 03:11:26 PM ASSIGN 1/2

-----[Space Above This Line For Recording Data]------Loan No.: 1082754120

RESCISSION OF ASSIGNMENT

On October 30, 2006, MORTGAGEAMERICA, INC. WHOSE ADDRESS IS 130 INVERNESS PLAZA, #339, BIRMINGHAM, AL 35242 originally assigned a mortgage executed by MERIDITH A. BOTTCHEN, together with certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to JPMorgan Chase Bank, National Association, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, Monroe, LA 71203, ITS SUCCESSORS OR ASSIGNS.

Said assignment concerned property known as 971 MCALLISTER DRIVE, CALERA, AL 35040 and recorded in the Office of the Judge of Probate, in SHELBY County, Alabama, in BOOK N/A at PAGE N/A and as INSTRUMENT NUMBER 20061030000533190 and more fully described in said security instrument or herein to wit:

PIN #: N/A

MORTGAGEAMERICA, INC. DECLARES that said assignment is hereby rescinded for the following reason(s): THE ASSIGNMENT WAS RECORDED IN ERROR.

DATED THIS 1/2 DAY OF NOVEMBER, 2017

Signature of Officer

John B. Johnson

Printed Name

<u>Chairman</u>

Title or Rank



20171121000421050 11/21/2017 03:11:26 PM ASSIGN 2/2

ACKNOWLEDGMENT

that the instrument was signed behalf of the corporation by authority of its board of directors and that

_, to me personally known, who, being by me duly sworn (or

acknowledged the instrument to be the free act and deed of the corporation.

State of Alab			\$ \$ \$					
County of Sh								
On	thic	141	dav	οĖ	November	2017	hefore	m

D. Vennace

Chairman of MORTGAGEAMERICA, INC., and

appeared



John B. Johnson

John B. Johnson

say that he/she is the

My Commission Expires: 4/09/2000



Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, County Clerk Shelby County, AL 11/21/2017 03:11:26 PM \$18.00 DEBBIE 20171121000421050

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