

Recording Requested By:
BRANCH BANKING & TRUST CO.

20171121000421010
11/21/2017 03:03:07 PM
REL 1/1

When Recorded Return To:

LIEN RELEASE
BRANCH BANKING & TRUST CO.
PO BOX 8149
7701 AIRPORT CENTER DRIVE
GREENSBORO, NC 27419

RELEASE OF MORTGAGE

BRANCH BANKING & TRUST CO. #:000006996885656 "CARNES" Lender ID:005/002/6996885656 Shelby, Alabama PIF:
10/24/2017
MIN #: 100085600304153433 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR SYNOVUS MORTGAGE CORP ITS SUCCESSORS AND OR ASSIGNS, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by WAYNE CARNES AND CYNTHIA CARNES, HUSBAND AND WIFE to secure payment of the principal sum of \$206,000.00 plus interest, originally to SYNOVUS MORTGAGE CORP., in the County of Shelby, and the State of Alabama, Dated: 11/07/2012 Recorded: 11/30/2012 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20121130000459500, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR SYNOVUS MORTGAGE CORP
ITS SUCCESSORS AND OR ASSIGNS
On November 21st, 2017

By: Brittney M. El
BRITTNEY M. EL, Assistant Secretary

STATE OF North Carolina
COUNTY OF Guilford

On November 21st, 2017, before me, SHAMICKA CHAPLIN-MAXWELL, a Notary Public in and for Guilford in the State of North Carolina, personally appeared BRITTNEY M. EL ,Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR SYNOVUS MORTGAGE CORP, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

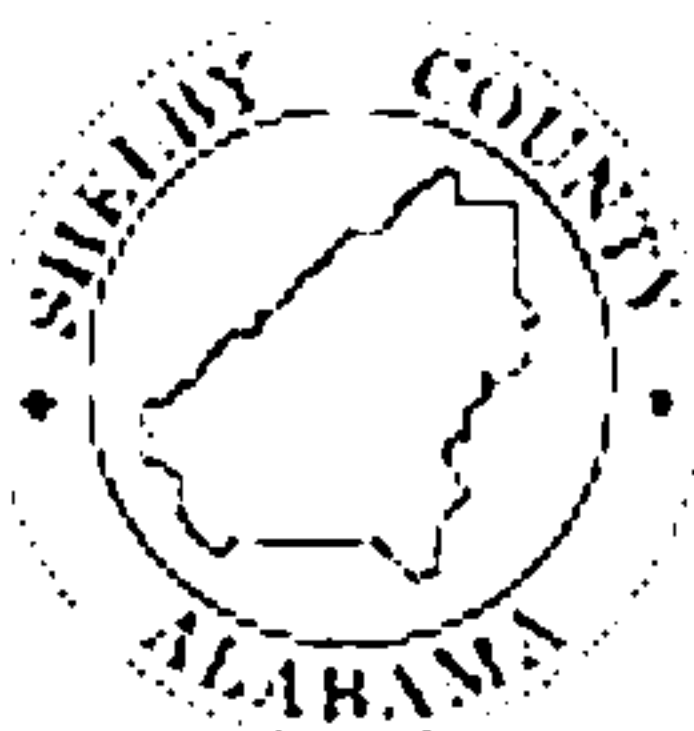
WITNESS my hand and official seal,

Shamicka Chaplin-Maxwell
SHAMICKA CHAPLIN-MAXWELL
Notary Expires: 06/17/2019 #201416800039

SHAMICKA CHAPLIN-MAXWELL
Electronic Notary Public
Guilford Co., North Carolina
My Commission Expires June 17, 2019

(This area for notarial seal)

Prepared By: Randy Savoy, BRANCH BANKING & TRUST CO. PO BOX 8149, 7701 AIRPORT CENTER DRIVE,
GREENSBORO, NC 27419 800-295-5744



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
11/21/2017 03:03:07 PM
\$15.00 CHERRY
20171121000421010

James W. Fuhrmeister