

Source of Title:

Instrument #1999-36694

500 a

EASEMENT - POLE LINE

W.E. No. A6170-05-AJ17

APC Document # 72230423-001

20171120000419630

11/20/2017 04:09:03 PM

ESMTAROW 1/4

STATE OF ALABAMA

COUNTY OF SHELBY

This instrument prepared by: Dean Fritz

Alabama Power Company

2 Industrial Park Drive

Pelham, AL 35124

KNOW ALL MEN BY THESE PRESENTS, That the undersigned North Shelby Baptist Church of Alabama, Inc. (hereinafter known as "Grantors", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantors in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns (hereinafter the "Company"), the following easements, rights, and privileges:

The right from time to time to construct, install, operate and maintain upon, over and across the Property described below, all poles, towers, wires, fiber optics, cables, communication lines, translosures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, the "Facilities") for the overhead transmission and distribution of electric power and communications, along a route selected by the Company, as determined by the location(s) in which the Company's Facilities are to be installed. The width of the Company's right of way will extend fifteen (15) feet on all sides of said Facilities as and where installed.

The Company is further granted all the rights or privileges necessary or convenient for the full enjoyment and use of said right of way for the purposes above described, including, without limitation, the right of ingress and egress to and from said Facilities, as applicable, the right to excavate for installation, replacement, repair and removal of said Facilities, the right in the future to install and utilize intermediate poles and facilities on said right of way, the right to install, maintain, and use anchors and guy wires on land adjacent to said right of way, and also the right to cut, remove, and otherwise keep clear any and all trees, undergrowth, structures, obstructions, or obstacles of whatever character, on, under and above said right of way, as applicable. Further, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the aforementioned right of way that, in the opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean the real property more particularly described in those certain instruments recorded in Instrument #1999-36694, in the Office of the Judge of Probate of the above named County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by its Trustees, its authorized

representatives, as of the 4th day of October, 2017.


(Signature page follows)

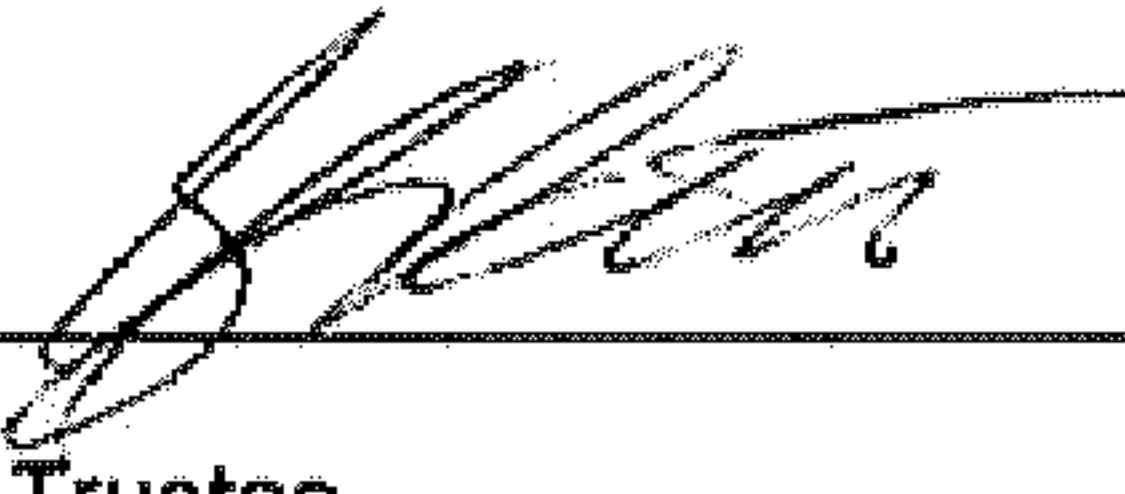
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North Shelby Baptist Church of Alabama, Inc.
(Grantor - Name of Corporation/Partnership/LLC)

By:  (SEAL)
Its: Trustee

By:  (SEAL)
Its: Trustee

By:  (SEAL)
Its: Trustee

For Alabama Power Company Corporate Real Estate Department Use Only

All Facilities on Grantor: X Location to Location: _____

The NE¼ of the SW¼ and the SE¼ of the SW¼ of Section 17, Township 19 South, Range 1 West Transformer # T004H5

CORPORATION/PARTNERSHIP/LLC NOTARY 20171120000419630 11/20/2017 04:09:03 PM ESMTAROW 3/4

STATE OF Alabama
COUNTY OF Shelby

Amanda Metcalfe a Notary Public in and for said County in said State, hereby certify that
[Signature], whose name as Trustee
of North Shelby Baptist Church of Alabama, Inc., is signed to the foregoing instrument, and who is known to me, acknowledged before me on
this day that, being informed of the contents of the instrument, he/she, as such Trustee and with full authority,
executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal this the 28th day of September, 2017.
[Signature]
Notary Public
My commission expires: June 18, 2019

[SEAL]

STATE OF Alabama
COUNTY OF Shelby

Amanda Metcalfe a Notary Public in and for said County in said State, hereby certify that
[Signature], whose name as Trustee
of North Shelby Baptist Church of Alabama, Inc., is signed to the foregoing instrument, and who is known to me, acknowledged before me on
this day that, being informed of the contents of the instrument, he/she, as such Trustee and with full authority,
executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal this the 28th day of September, 2017.
[Signature]
Notary Public
My commission expires: June 18, 2019

[SEAL]

STATE OF Alabama
COUNTY OF Shelby

Amanda Metcalfe a Notary Public in and for said County in said State, hereby certify that
[Signature], whose name as Trustee
of North Shelby Baptist Church of Alabama, Inc., is signed to the foregoing instrument, and who is known to me, acknowledged before me on
this day that, being informed of the contents of the instrument, he/she, as such Trustee and with full authority,
executed the same voluntarily, for and as the act of said corporation.

Given under my hand and official seal this the 4th day of October, 2017.
[Signature]
Notary Public
My commission expires: June 18, 2019

[SEAL]

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center:

LattLon Center: 33.375599
-86.668312

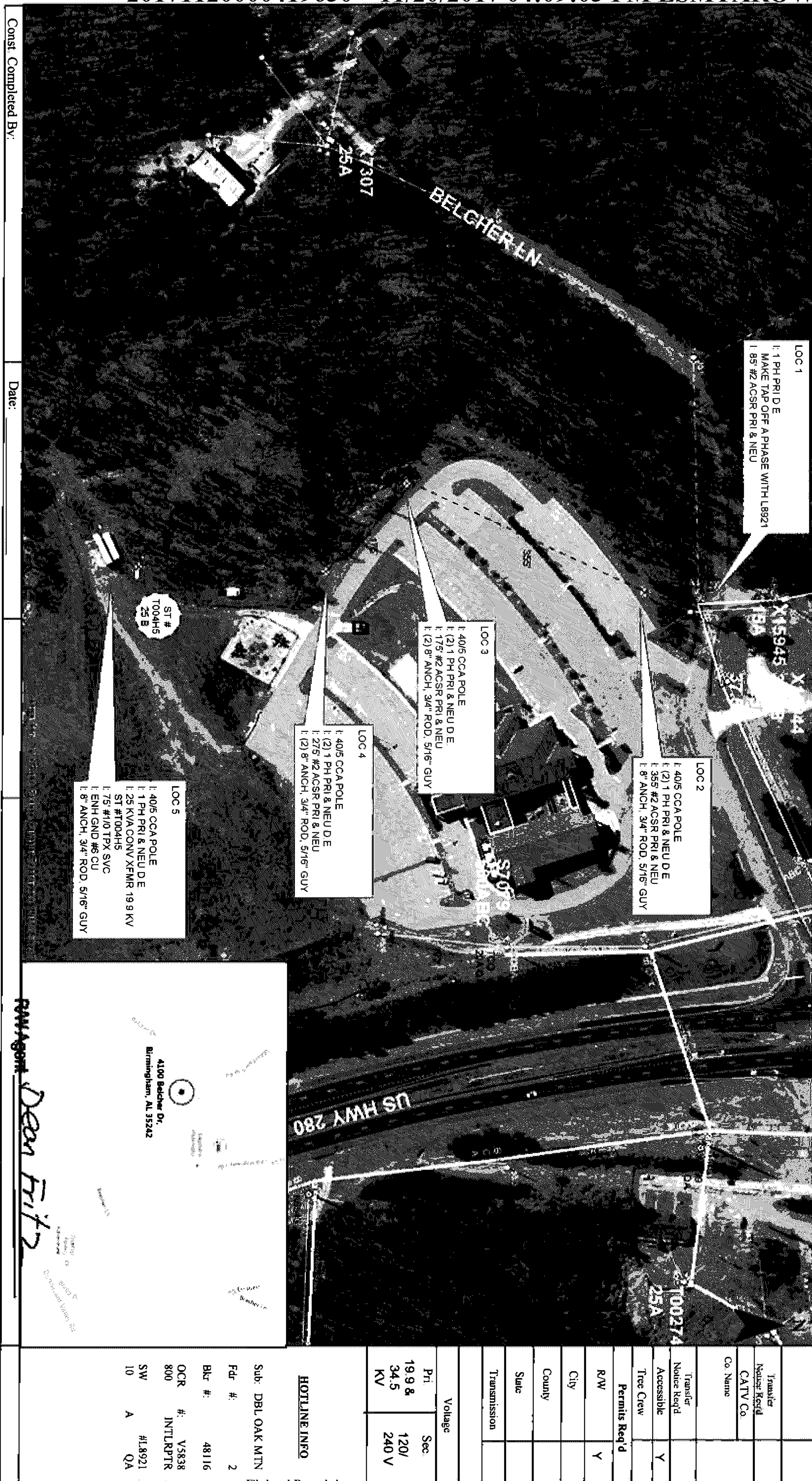
County: Shelby

Section: 17

Township: 19S

Range: 01W

Customer	NORTH SHELBY BAPTIST CHURCH	Location	4100 BELCHER RD	Called Svc Date	6/30/2017	Callback Date	2/13/2017	Missall No.		W/E #	A6170-05-AJ17
Region	BIRMINGHAM	District	VARNONS	Town	BIRMINGHAM	Created:	5/24/2017	Date Good Thru Date		Engineer	SHGUY--10820
Acquisition Agent	SHANNON FLOYD	Date R/W Assigned	5/24/2017	Date R/W Cleared		X	48116	Y	V5838	Scale	1 inch = 131 feet
Phone Co. _____ Co. Name _____ Transfer Notice Req'd _____ CATV Co. _____ Co. Name _____ Transfer Notice Req'd _____ Accessible _____ Tree Crew _____ Permits Req'd _____ R/W _____ City _____ County _____ State _____ Transmission _____ Voltage _____ Pri _____ Sec _____ 19.9 & 34.5 KV _____ 120/240 V _____											



PAW Agent: Dean Frith

Date Assigned: 8-25-17

Date Cleared: 11-7-17

Parcel #: 72230423-001

Sub: DBL OAK MTN
Fdr #: 2
Blk #: 48116
OCR #: V5838
800 INTLRPTR
SW #1.8921
10 A QA

HOTLINE INFO



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
11/20/2017 04:09:03 PM
S24.50 CHARITY
20171120000419630

James W. Fuhrmeister