**ALABAMA** 

COUNTY OF SHELBY LOAN NO.: 18980528

PREPARED BY: JARED PETT 1795 INTERNATIONAL WAY IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402, PH. 208-528-9895



Shelby Cnty Judge of Probate: AL 11/20/2017 01:34:44 PM FILED/CERT

## RELEASE OF MORTGAGE

The undersigned. MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR IRWIN MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, located at P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, the owner, or nominee of the owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated JUNE 22, 2004 executed by DIANA L. ADAMS, AN UNMARRIED PERSON, DIANA L. ADAMS IS ALSO KNOWN AS DIANA WOOLEY, Mortgagor, located at 2 OAKDALE DR, MONTEVALLO, AL 35115, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SOLELY AS NOMINEE FOR IRWIN MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on JUNE 24, 2004 as Instrument No. 20040624000344610 in the office of the Judge of Probate for the County of SHELBY, State of ALABAMA.

LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on this NOVEMBER 06, 2017.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

JARED PETT, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE ) ss.

On NOVEMBER 06, 2017, before me, HEATHER HOWE, personally appeared JARED PETT known to me to be the VICE PRESIDENT of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

HEATHER HOWE (COMMISSION EXP. 07/29/2022)

NOTARY PUBLIC

HEATHER HOWE NOTARY PUBLIC STATE OF IDAHO

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