


STATE OF ALABAMA  
COUNTY OF JEFFERSON

  
20171117000416890 1/1 \$15.00  
Shelby Cnty Judge of Probate, AL  
11/17/2017 12:40:51 PM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, that for value received, the undersigned

**FIRST FINANCIAL BANK, formerly, FIRST FEDERAL SAVINGS BANK, does hereby release the hereinafter described property from the lien, operation and effect of that certain mortgage executed by, H Monroe Properties, LLC, to First Financial Bank dated January 12, 2015, and recorded Instrument # 20150120000020110 in the Probate Office of Shelby County, Alabama.**

**Lot 1-A, according to the Survey of Monroe's Industrial Park 4<sup>th</sup> Addition, as recorded in Map Book 31, Page 117, in the Probate Office of Shelby County, Alabama.**

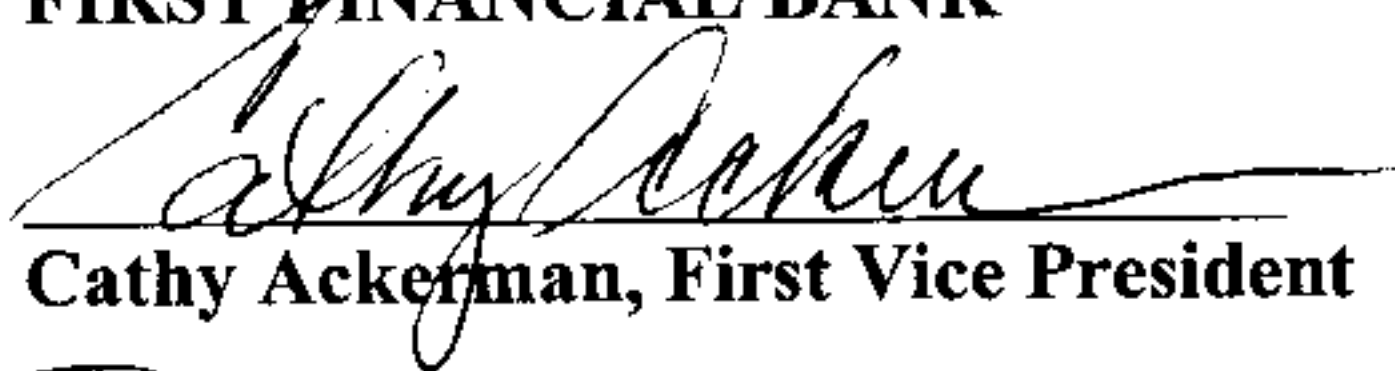
It is expressly understood and agreed that this Release is limited to the property herein particularly described and that it shall in no way and to no extent whatever affect, impair or destroy the lien of said mortgage as to the remainder of the property described in and secured by said mortgage.

**IN WITNESS WHEREOF, FIRST FINANCIAL BANK has caused this**

instrument to be executed for and in its name by **Cathy Ackerman, First Vice President**, and its corporate seal to be affixed hereto and attested by **Neil Walker, Senior Vice President**, both of whom are thereunto duly authorized on the **15<sup>th</sup> day of November 2017**.

**FIRST FINANCIAL BANK**

BY:

  
**Cathy Ackerman, First Vice President**

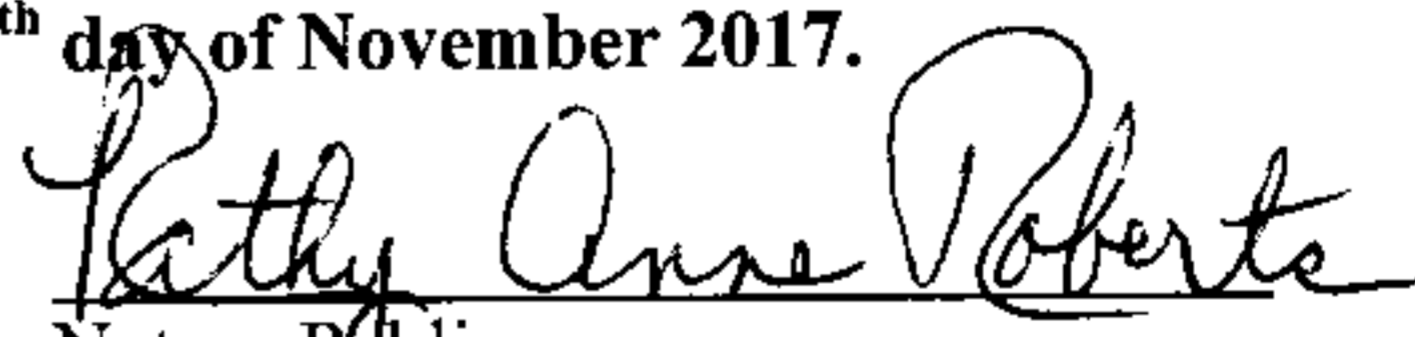
ATTEST:

  
**Neil Walker, Senior Vice President**

STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, the undersigned authority, a Notary Public in and for said county, in said State, hereby certify **Cathy Ackerman, First Vice President**, of the **First Financial Bank**, a Corporation, is signed to the foregoing instrument, and who is known to, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full power and authority, executed the same voluntarily for and as the act of said corporation.

GIVEN under my hand and official seal this **15<sup>th</sup> day of November 2017**.

  
Notary Public

My commission expires \_\_\_\_\_

Prepared by: Erica Dunlap  
First Financial Bank  
1630 4<sup>th</sup> Avenue North  
Bessemer, AL 35022  
205-428-8472

