MORTGAGE FORECLOSURE DEED

20171117000416310 11/17/2017 08:15:09 AM FCDEEDS 1/3

STATE OF ALABAMA)	James C. Hopkins and Grace H. Hopkins, Joint Tenants, Husband and Wife
COUNTY OF SHELBY)	

KNOW ALL MEN BY THESE PRESENTS: That James C. Hopkins and Grace H. Hopkins, Joint Tenants, Husband and Wife did to-wit, August 19, 2004, execute a mortgage to Mortgage Electronic Registration Systems, Inc. as nominee for Hamilton Mortgage Corporation, which mortgage is recorded in Instrument # Instrument # 20040820000467270 on August 20, 2004, in the Office of the Judge of Probate of Shelby County, Alabama, and secured indebtedness having been transferred or assigned to Nationstar Mortgage LLC d/b/a Mr. Cooper as reflected by instrument recorded in Instrument #, 20170926000349930 of the same Office.

WHEREAS, default was made in the payment of the indebtedness secured by said mortgage and the said Nationstar Mortgage LLC d/b/a Mr. Cooper did declare all of the indebtedness secured by said mortgage due and payable and did give due and proper notice of the foreclosure of said mortgage, in accordance with the terms thereof, by publication in The Shelby County Reporter, a newspaper of general circulation published in Shelby County, Alabama, in its issues of October 11 October 18 and October 25; and

WHEREAS, on November 6, 2017, the day on which the foreclosure sale was due to be held under the terms of said notice, at 11:24 o'clock a.m., between the legal hours of sale, said foreclosure sale was duly and properly conducted, and Nationstar Mortgage LLC d/b/a Mr. Cooper did offer for sale and did sell at public outcry, in front of the courthouse door of the Shelby County, Alabama, Courthouse in the City of Columbiana, Alabama, the property hereinafter described; and

WHEREAS, the highest and best bid for cash obtained for the property described in the aforementioned mortgage was the bid of Federal Home Loan Mortgage Corporation, in the amount of \$110,081.53, and said property was thereupon sold to the said Federal Home Loan Mortgage Corporation.

NOW, THEREFORE, in consideration of the premises and of \$110,081.53, cash, the said James C. Hopkins and Grace H. Hopkins, Joint Tenants, Husband and Wife, acting by and through the said Nationstar Mortgage LLC d/b/a Mr. Cooper, by Janice Zornes, as auctioneer and the person conducting the said sale for the Mortgagee or Transferee of Mortgagee, and the said Nationstar Mortgage LLC d/b/a Mr. Cooper, by Janice Zornes, as said auctioneer and the person conducting said sale for the Mortgagee or Transferee of Mortgagee, and Janice Zornes, as said auctioneer and the person conducting said sale for the Mortgagee or Transferee of Mortgagee, do hereby grant, bargain, sell and convey subject to the terms and conditions set forth in the notice of sale duly published under Alabama law and expressly disclaiming any implied warranty contemplated by § 35-4-271 of the Code of Alabama (1975) unto Nationstar Mortgage LLC d/b/a Mr. Cooper, , the following described real estate situated in SHELBY County, Alabama, to-wit:

Lot 121, according to the Survey of Daventry, Sector II, Phase II, as recorded in Map Book 29, Page 32, in the Probate Office of Shelby County, Alabama.

Subject to any and all outstanding and accrued ad valorem taxes, association dues, rights of way, easements and restrictions of record in the Probate Office of SHELBY County, Alabama and existing special assessments, if any, which might adversely affect the title to the above described property. The property is further conveyed subject to the redeemption rights of those parties entitled to redeem under the laws of the State of Alabama or the United States.

20171117000416310 11/17/2017 08:15:09 AM FCDEEDS 2/3

TO HAVE AND TO HOLD THE above described property, forever; subject, however, to the statutory rights of redemption on the part of those entitled to redeem as provided by the laws of the State of Alabama, and any taxes which may be due.

IN WITNESS WHEREOF, the said Nationstar Mortgage LLC d/b/a Mr. Cooper, has caused this instrument to be executed by Janice Zornes, as auctioneer and the person conducting said sale for the Mortgagee or Transferee of Mortgagee and in witness whereof the said Janice Zornes, has executed this instrument in his capacity as such auctioneer on this November 7, 2017.

James C. Hopkins and Grace H. Hopkins, Joint Tenants, Husband and Wife
Mortgagors

Nationstar Mortgage LLC d/b/a Mr. Cooper Mortgagee or Transferee of Mortgagee

Janice Zornes, as Auctioneer and the person conducting said sale for the Mortgagee or Transferee of Mortgagee

STATE OF ALABAMA COUNTY OF Shelby

I, the undersigned, a Notary Public in and for said State and County, hereby certify that Janice Zornes, whose name as Auctioneer and the person conducting said sale for the Mortgagee or Transferee of Mortgagee, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that being informed of the contents of the conveyance, he, in his capacity as such Auctioneer and the person conducting said sale for the Mortgagee or Transferee of Mortgagee, and with full authority executed this instrument voluntarily on the day that bears that same date.

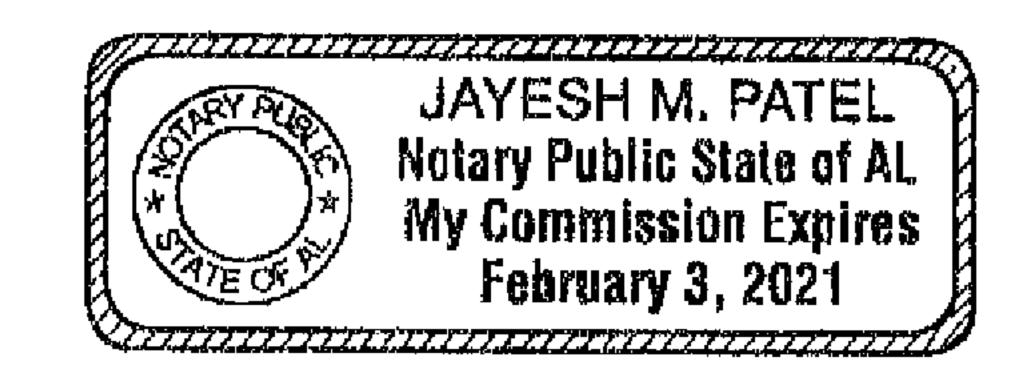
Given under my hand and official seal on November _______, 2017.

NOTARY PUBLIC

MY COMMISSION EXPIRES: Feb 3 2021

Instrument prepared by:
William P. Harris
SHAPIRO AND INGLE, LLP
10130 Perimeter Parkway, Suite 400
Charlotte, NC 28216
17-013947

Send Tax Notices to: Nationstar Mortgage LLC d/b/a Mr. Cooper 8950 Cypress Waters Blvd Coppell, Texas 75019



20171117000416310 11/17/2017 08:15:09 AM FCDEEDS 3/3

Federal Home Loan Mortgage

8950 Cypress Waters Blvd

Coppell, Texas 75019

Corporation

Grantee's Name

Mailing Address

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

James C. Hopkins and Grace H. Hopkins,

Joint Tenants, Husband and Wife

433 Daventry CTr Calera, AL 35040

Grantor's Name

Mailing Address

Duomonta i Addreson	422 Dominateur Clin	$T_{N-1} = \mathcal{L}(G, 1)$
Property Address 433 Daventry Cir Calera, AL 35040	Date of Sale November 6, 2017	
	Charles Till South	Total Purchase Price \$\frac{110,081.53}{}
		$\mathbf{O}\mathbf{r}$
		Actual Value \$
		01'
The nurchase price	or actual value claimed on this form	Assessor's Market Value \$_can be verified in the following documentary evidence: (check one) (Recordation
	ience is not required)	can be vermed in the following documentary evidence, (check one) (Recordanto)
□ Bill of Sale		 Appraisal
□ Sales Contract		☑ Other Notice of Sale
Closing Statemer	pt	•
If the conveyance do not required,	ocument presented for recordation co	outains all of the required information referenced above, the filing of this form is
		Instructions
Grantor's name and mailing address.	mailing address — provide the name	of the person or persons conveying interest to property and their current
Grantee's name and	mailing address – provide the name	of the person or persons to whom interest to property is being conveyed.
Property address – t	he physical address of the property t	being conveyed, if available.
Date of Sale – the da	ate on which interest to the property	was conveyed.
Total purchase price offered for record.	- the total amount paid for the pure	hase of the property, both real and personal, being conveyed by the instrument
	·	value of the property, both real and personal, being conveyed by the an appraisal conducted by a licensed appraiser of the assessor's current
the property as deter		d, the current estimate of fair market value, excluding current use valuation, of with the responsibility of valuing property for property tax purposes will be e of Alabama 1975 40-22-1 (h).
		nformation contained in this document is true and accurate. I further name may result in the imposition of the penalty indicated in Code of Alabama
Date 11-9-201	7	PrintJANICE ZORNES
Unattested		Sign
	(verified by)	(Grantor/Grantee/Owner Agent) circle one Form RT - 1
	Official I	l Recorded Public Records mes W. Fuhrmeister, Probate Judge,

County Clerk

Shelby County, AL

20171117000416310

\$22.00 CHERRY

11/17/2017 08:15:09 AM