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11/16/2017 03:40:05 PM FILED/CERT UCC FINANCING STATEMENT AMENDMENT FOLLOW INSTRUCTIONS A. NAME & PHONE OF CONTACT AT FILER (optional) Clayton T. Sweeney, Attorney B. E-MAIL CONTACT AT FILER (optional) C. SEND ACKNOWLEDGMENT TO: (Name and Address) Compass Mortgage Corporation Attn: Albert M. Watson 15 South 20th Street Birmingham, AL 35233 THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY 1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] 1a. INITIAL FINANCING STATEMENT FILE NUMBER (or recorded) in the REAL ESTATE RECORDS 20090218000058230 Filer: attach Amendment Addendum (Form UCC3Ad) and provide Debtor's name in item 13 TERMINATION: Effectiveness of the Financing Statement identified above is terminated with respect to the security interest(s) of Secured Party authorizing this Termination Statement ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and address of Assignee in item 7c and name of Assignor in item 9 For partial assignment, complete items 7 and 9 and also indicate affected collateral in item 8 CONTINUATION: Effectiveness of the Financing Statement identified above with respect to the security interest(s) of Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law 5. PARTY INFORMATION CHANGE: AND Check one of these three boxes to: Check one of these two boxes: DELETE name: Give record name ADD name: Complete item CHANGE name and/or address: Complete to be deleted in Item 6a or 6b 7a or 7b, and item 7c This Change affects Debtor of Secured Party of record item 6a or 6b; and item 7a or 7b and item 7c 6. CURRENT RECORD INFORMATION: Complete for Party Information Change - provide only one name (6a or 6b) 6a. ORGANIZATION'S NAME The Chelsea Park Improvement District Three 6b. INDIVIDUAL'S SURNAME ADDITIONAL NAME(S)/INITIAL(S) SUFFIX FIRST PERSONAL NAME 7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Change - provide only one name (7a or 7b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) 7a. ORGANIZATION'S NAME 76. INDIVIDUAL'S SURNAME INDIVIDUAL'S FIRST PERSONAL NAME SUFFIX INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S) COUNTRY POSTAL CODE STATE CITY 7c. MAILING ADDRESS DELETE collateral ASSIGN collateral RESTATE covered collateral 8. COLLATERAL CHANGE: Also check one of these four boxes: ADD collateral Indicate collateral: Partial Release of UCC-1 Financing Statement recorded as follows: Instrument No. 20090218000058230 Releasing the following described property on Exhibit "A" therefrom:

9. NAME OF SECURED PARTY OF RECORD AUTHOR If this is an Amendment authorized by a DEBTOR, check here	UZING THIS AMENDMENT: Provide only one name (f	9a or 9b) (name of Assignor, if this is an Assignme	ะกt)
9a. ORGANIZATION'S NAME Compass Mortgage Corporation 9b. INDIVIDUAL'S SURNAME		HMW	
96. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
10. OPTIONAL FILER REFERENCE DATA:			

Lot 803 Chelsea Park

International Association of Commercial Administrators (IACA)

FILING OFFICE COPY — UCC FINANCING STATEMENT AMENDMENT (Form UCC3) (Rev. 04/20/11)



Shelby Cnty Judge of Probate, AL 11/16/2017 03:40:05 PM FILED/CERT

UCC FINANCING STATEMENT AMENDMENT ADDITIONAL PARTY

FOLLOW INSTRUCTIONS

NITIAL FINANCING STATEMENT FILE NUMBER: Same as item to on Amendment form				
0. NAME OF PARTY AUTHORIZING THIS AMENDMENT: Sa	ame as item 9 on Amendment form			
20a. ORGANIZATION'S NAME				
Compass Mortgage Corporation				
R 20b. INDIVIDUAL'S SURNAME			•	
FIRST PERSONAL NAME				
	eu let iv			
ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX	THE ABOVE SPACE I	S FOR FILING OFFICE	USE ONLY
1. ADDITIONAL DEBTOR'S NAME: Provide only one Debtor	name (21a or 21b) (use exact, full name; do no	ot omit, modify, or abbreviate ar	ny part of the Debtor's name) .
218. ORGANIZATION'S NAME Chelsea Park Lands, Ltd.	•		•	
21b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
2. ADDITIONAL DEBTOR'S NAME: Provide only one Debtor r	name (22a or 22b) (use exact, full name; do no	ot omit, modify, or abbreviate an	y part of the Debtor's name	<u> </u>
Chelsea Park Development, Inc.				
22b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
3. ADDITIONAL DEBTOR'S NAME: Provide only one Debtor in 23a. ORGANIZATION'S NAME	name (23a or 23b) (use exact, full name; do no	ot omit, modify, or abbreviate ar	ny part of the Debtor's name	·)
23b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
ZSD. INDIVIDUAL S SURINAINE				
3c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
4. ADDITIONAL SECURED PARTY'S NAME or	ASSIGNOR SECURED PARTY'S	S NAME: Provide only <u>one</u> na	me (24a or 24b)	
24a. ORGANIZATION'S NAME			<u>, , , , , , , , , , , , , , , , , , , </u>	
245. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
4c. MAILING ADDRESS .	CITY	STATE	POSTAL CODE	COUNTRY
5. ADDITIONAL SECURED PARTY'S NAME or 25a. ORGANIZATION'S NAME	ASSIGNOR SECURED PARTY'S	S NAME: Provide only <u>one</u> na	me (25a or 25b)	
25b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITEO	NAL NAME(S)/INITIAL(S)	SUFFIX
5c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
6. MISCELLANEOUS:				

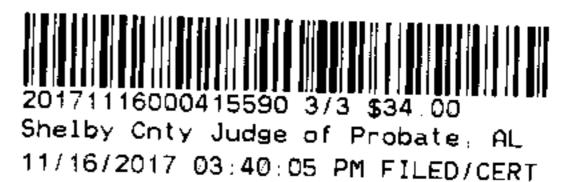


EXHIBIT A LEGAL DESCRIPTION

Lot 803, according to the Survey of Chelsea Park, Eighth Sector, Phase One, as recorded in Map Book 39, Page 47, in the Office of the Judge of Probate of Shelby County, Alabama.

Together with the nonexclusive easement to use the Common Areas as more particularly described in Declaration of Easements and Master Protective Covenants of Chelsea Park, a Residential Subdivision, executed by the Grantor and file for record as Instrument No. 20041014000566950 in the Probate Office of Shelby County, Alabama and Declaration of Covenants, Conditions and Restrictions for Chelsea Park 8th Sector executed by Grantor and Chelsea Park Residential Association, Inc. and recorded as Instrument No. 20151230000442860, (which, together with all Amendments thereto, are hereinafter collectively referred to as the "Declaration").

Said partial termination being executed by a duly authorized officer of Compass Mortgage Corporation this the 31 day of Novature, 2017.

Compass Mortgage Corporation an Alabama banking corporation

By: Albert M. Watson Its: Vice President