THIS INSTRUMENT PREPARED BY:
Jodi Wheat
Associa McKay Management Corporation

SAVANNAH POINTE RESIDENTIAL ASSOCIATION 5 Riverchase Ridge, Suite 200 Birmingham, AL 35244

STATE OF ALABAMA
COUNTY OF SHELBY

20171115000413390 1/1 \$15.00 Shelby Cnty Judge of Probate: AL 11/15/2017 10:36:04 AM FILED/CERT

RELEASE OF LIEN

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of <u>Four Hundred and Ten Dollars and 00/100 (\$410.00)</u> receipt and sufficiency of which is hereby acknowledged and confessed, the undersigned has released, acquitted and discharged, successors, and assigns, release, acquit and discharge <u>Scott A. Fancher and Margaret W. Fancher</u> against any and all claims, debts, demands or causes of action that the undersigned has as a result of assessing the Annual Charge of the SAVANNAH POINTE RESIDENTIAL ASSOCIATION for the year of <u>2016</u> to the following described property.

Lot 15, according to the Map and Survey of Savannah Pointe Sector VIII, as recorded in Map Book 36, Page 58, in the Probate Office of Shelby County, Alabama.

The undersigned does further, for itself, its legal representatives, successors or assigns, declare that certain lien claimed against the above-described property and evidence by a verified statement of claim of lien filed, **Instrument** # 20170824000308180 of the lien records of Shelby County, Alabama, fully RELINQUISHED, SATISFIED AND DISCARDED.

Executed on this the 25 October 2017

SAVANNAM POINTE RESIDENTIAL ASSOCIATION BY:	
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ITS: Manager – Angie Gla	ISS
STATE OF ALABAMA)
COUNTY OF SHELBY	ĺ. Transportina (n. 1948)
COUNTY OF SHELDT	,

I, the undersigned Notary Public, in and for said State at Large, hereby certify that Angie Glass, whose name as Manager of the SAVANNAH POINTE RESIDENTIAL ASSOCIATION, a corporation, is signed to the forgoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 25 October 2017

CASIE JARMAN
My Commission Expires

May 10, 2021