


Prepared by:
Grace Graham
475 Southland Dr S
Hoover, AL 35226

STATE OF ALABAMA)

**PARTIAL RELEASE OF
RECORDED LIEN**


20171115000413320 1/1 \$15.00
Shelby Cnty Judge of Probate, AL
11/15/2017 10:31:22 AM FILED/CERT

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that the undersigned BancorpSouth Bank hereby releases the property described in Exhibit A (Lots 12 & 31) from the lien of that certain real property mortgage executed by Newcastle Construction Inc., in favor of BancorpSouth Bank which said mortgage was recorded in the Office of the Judge of Probate of Shelby County, Alabama, in Instrument 20160428000140070. This release in no way affects the mortgage or collateral described in the original mortgage except for the real property described in Exhibit A, which is hereby released.

Legal Description: Lots 12 & 31, according to the Survey of Amended Plat Shelby Farms Subdivision, as recorded in Map Book 46, Page 5, in the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, the undersigned, has caused these presents to be executed this **13th** day of November, 2017.

BANCORPSOUTH BANK

By: 

Bryan Shanahan

Its: Commercial Real Estate Vice President

STATE OF ALABAMA)

JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that **Bryan Shanahan** whose name as the **Vice President** of **BANCORPSOUTH BANK**, is signed to the foregoing Partial Release of Recorded Lien, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Partial Release of Recorded Lien, he as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this 13th day of November, 2017.

Notary Public: Grace Graham



My Commission Expires:

MY COMMISSION EXPIRES:
August 18, 2018

