20171114000411940 11/14/2017 02:03:08 PM ASSIGN 1/3

Loan ID: 6960033971 GS ID: 19510456

UID: FK82 6960033971_AOM-2

After Recording Return To:
Westcor Investor Services
600 West Germantown Pike, Ste. 450
Plymouth Meeting, PA 19462

ASSIGNMENT OF MORTGAGE

For valuable consideration paid, TOWD POINT MASTER FUNDING TRUST 2014-R4, whose address is C/o FirstKey Mortgage, LLC, 900 Third Avenue, 5th Floor, New York, NY 10028 the holder of the mortgage described as follows:

That certain mortgage described as follows: made by THOMAS BRYAN MITCHELL, A MARRIED PERSON JOINED HEREIN BY HIS SPOUSE, SHARRON OGLETREE MITCHELL to THE BANK in the amount of \$144,000.00, dated 10/24/2000, recorded on 11/20/2000, at Instrument 2000-40146, relating to that property commonly known as: 140 GLEN ABBEY WAY, ALABASTER, AL 35007, in the county of Shelby and described as parcel number: 14 9 31 2 001 001.048.

Which is a lien on the real property described below in Exhibit A, attached hereto, does hereby convey, grant, sell, assign, transfer and set over the described mortgage together with all interest secured thereby, all liens and any rights due or to become due thereon to Towd Point Master Funding Trust 2017-NP1 whose mailing address is C/o FirstKey Mortgage, LLC, 900 Third Avenue, 5th Floor, New York, NY 10028.

20171114000411940 11/14/2017 02:03:08 PM ASSIGN 2/3

Executed by the undersigned this November			
		By:	
		Name: Jordan Epstein	
Its: Authorized Signatory			
STATE OF NEW YORK COUNTY OF NEW YORK			
The foregoing instrument was acknowledged before me on November			
voluntary act for the purposes set forth in this in			
My commission expires: $\frac{9-17-2018}{}$	Motary Public, State of New York Lic. #01TO6044869 Qualified in Westchester County My Commission Expires July 17, 20		
This instrument prepared by:			
Int A December For December IDA	Attorneye At Law 3805 Edwards Road Suite 550		

Jay A. Rosenberg, Esq., Rosenberg LPA, Attorneys At Law, 3805 Edwards Road, Suite 550, Cincinnati, Ohio 45209 (513) 247-9605 Fax: (866) 611-0170 and Thomas Granville McCroskey, Esq., Member of the Alabama Bar and licensed to practice law in Alabama.

20171114000411940 11/14/2017 02:03:08 PM ASSIGN 3/3

EXHIBIT A (LEGAL DESCRIPTION)

ALL THAT LOT OF GROUND SITUATE, LYING AND BEING IN THE SHELBY COUNTY, STATE OF ALABAMA AND DESCRIBED AS FOLLOWS TO WIT: LOT 59, ACCORDING TO THE SURVEY OF WEATHERLY, GLEN ABBEY SECTOR 12, PHASE 3, AS RECORDED IN MAP BOOK 19, PAGE 155, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Parcel Number: 14 9 31 2 001 001.048



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
11/14/2017 02:03:08 PM
\$23.00 CHERRY
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