

MERS # 10022380000008260 MERS PHONE: 1-888-679-6377

ESTATE OF Y STEPHENSON

1000298322

PO Date: 11/02/2017

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.**, its successors and assigns does hereby certify that a certain mortgage from **YVONNE C CARTON, AN UNMARRIED WOMAN** to **HOMETOWN MORTGAGE SERVICES INC** dated **FEBRUARY 24, 2012**, filed for record **FEBRUARY 27, 2012** in mortgage volume/book , page DOC No. **20120227000068810**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.**, its successors and assigns has hereunto set their hand this **8th** day of **NOVEMBER, 2017**.

Tax Parcel ID # _____

285 WYNLAKE DR, ALABASTER, AL - 35007

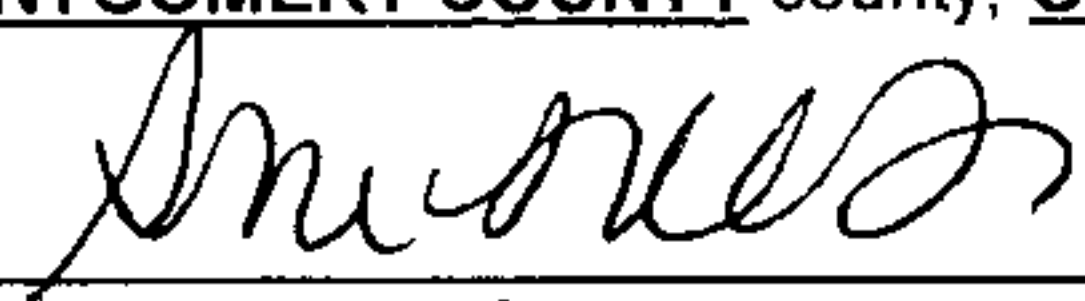
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR HOMETOWN MORTGAGE SERVICES INC its successors and assigns


MICHELLE F PYBURN
ASSISTANT SECRETARY

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, **SHALISA WATERS**, a Notary Public in and for said county, personally appeared **MICHELLE F PYBURN, ASSISTANT SECRETARY**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR HOMETOWN MORTGAGE SERVICES INC** its successors and assigns known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.


IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **8th** day of **November, 2017**.


SHALISA WATERS
In and for the state of OHIO
My commission expires **5/25/2021**

Prepared by:


ASHLEY SEXTON
PNC MORTGAGE (B6-YM14-01-5),
3232 NEWMARK DRIVE,
MIAMISBURG, OH, 45342
(937) 910-1200

Return To:


ASHLEY SEXTON
PNC MORTGAGE (B6-YM14-01-5),
3232 NEWMARK DRIVE,
MIAMISBURG, OH, 45342
(937) 910-1200
ATTN : PAYOFFS
P.O.BOX 8820, DAYTON, OH 45482 - 0449



SHALISA WATERS, NOTARY PUBLIC
Residence - Montgomery County
State Wide Jurisdiction, Ohio
My Commission Expires May 25, 2021