

MERS # 100122100140705392 MERS PHONE: 1-888-679-6377

BRIAN W CRUMPTON
1000415671
PO Date: **11/01/2017**

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** its successors and assigns does hereby certify that a certain mortgage from **BRIAN W CRUMPTON AND ALLISON R CRUMPTON HUSBAND AND WIFE** to **AMERICAN MORTGAGE SERVICE COMPANY** dated **MARCH 27, 2015**, filed for record **MARCH 31, 2015** in mortgage volume/book , page DOC No. **20150331000101090**, of the **SHELBY COUNTY, ALABAMA** records has been fully paid and satisfied; and the county recorder is authorized to discharge the same of record.

In witness whereof the said **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** its successors and assigns has hereunto set their hand this **7th** day of **NOVEMBER, 2017**.

Tax Parcel ID # _____

317 LAKEWOOD CIRCLE, HELENA, AL - 35080

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR AMERICAN MORTGAGE SERVICE COMPANY its successors and assigns



MICHELLE F PYBURN
ASSISTANT SECRETARY

State of **OHIO**)
County of **MONTGOMERY COUNTY**) SS:

Before me, **CANDICE MAPLES**, a Notary Public in and for said county, personally appeared **MICHELLE F PYBURN, ASSISTANT SECRETARY**, of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR AMERICAN MORTGAGE SERVICE COMPANY** its successors and assigns known to me to be the person and officer whose name is acknowledged on behalf of said corporation and by authority of its board of directors; and that said instrument is their free act and deed individually and as said officers, and the free and corporate act and deed of said corporation.


IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal in **MONTGOMERY COUNTY** county, **OHIO**, this **7th** day of **November, 2017**.



CANDICE MAPLES


In and for the state of **OHIO**
My commission expires **5/2/2018**

Prepared by:



CANDICE MAPLES
PNC MORTGAGE (B6-YM14-01-5),
3232 NEWMARK DRIVE,
MIAMISBURG, OH, 45342
(937) 910-1200

Return To:



CANDICE MAPLES
PNC MORTGAGE (B6-YM14-01-5),
3232 NEWMARK DRIVE,
MIAMISBURG, OH, 45342
(937) 910-1200
ATTN : PAYOFFS
P.O.BOX 8820, DAYTON, OH 45482 - 0449



CANDICE MAPLES, NOTARY PUBLIC
Residence - Montgomery County
State Wide Jurisdiction, Ohio
My Commission Expires May 2, 2018