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UCC FINANCING STATEMENT AMENDMENT FOLLOW INSTRUCTIONS					
A. NAME & PHONE OF CONTACT AT FILER (optional) Phone: (800) 331-3282 Fax: (818) 662-4141					
B. E-MAIL CONTACT AT FILER (optional) CLS-CTLS_Glendale_Customer_Service@wolterskluwer.com		- 20171114000411070 Shelby Chty Judge 11/14/2017 08:31 0	of Prob	ate: AL	
C. SEND ACKNOWLEDGMENT TO: (Name and Address) 9418 - BB & T	Γ - MASTER				
Lien Solutions 61359 P.O. Box 29071 Glendale, CA 91209-9071 FIXTU	•				
File with: Shelby, AL 1a. INITIAL FINANCING STATEMENT FILE NUMBER				OR FILING OFFICE USE	
20130110000015080 1/10/2013 CC AL Shelby		1b. This FINANCING STATEM (or recorded) in the REAL Filer: attach Amendment Add		RECORDS m UCC3Ad) and provide Debtor	
TERMINATION: Effectiveness of the Financing Statement identified above is Statement	s terminated with	respect to the security interest(s)	of Secure	d Party authorizing this Terr	mination
3. ASSIGNMENT (full or partial): Provide name of Assignee in item 7a or 7b, and For partial assignment, complete items 7 and 9 and also indicate affected or		***************************************	ssignor in	item 9	
4. X CONTINUATION: Effectiveness of the Financing Statement identified above continued for the additional period provided by applicable law	with respect to t	the security interest(s) of Secured	Party auth	norizing this Continuation Sta	atement is
5. PARTY INFORMATION CHANGE:	of those three has	van ta:			
Check one of these two boxes: Check one of these two boxes: CHANGE Change of these two boxes: CHANGE Change of these two boxes:	GE name and/or a	address: Complete ADD nam	e: Comple	te item DELETE name: 0	
This Change affects Debtor or Secured Party of record item 6a 6, CURRENT RECORD INFORMATION: Complete for Party Information Change -			arid kem /	c to be deleted in the	sni da ur do
6a. ORGANIZATION'S NAME PATRICK-OLIVER GROUP L.L.C.	<u></u>			· · ·	
6b. INDIVIDUAL'S SURNAME	FIRST PERSONA	AL NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
7. CHANGED OR ADDED INFORMATION: Complete for Assignment or Party Information Cha	ange - provide only	one name (7a or 7b) (use exact, full name;	do not omit, r	nodify, or abbreviate any part of the l	Debtor's name)
7b. INDIVIDUAL'S SURNAME					- "-
INDIVIDUAL'S FIRST PERSONAL NAME		•	 	•	
INDIVIDUAL'S ADDITIONAL NAME(SYINITIAL(S)			· · ·	··· · - · - · - · - · - · - · - · - · · - · · · ·	SUFFIX
7c. MAILING ADDRESS	CITY		STATE	POSTAL CODE	COUNTRY
8. COLLATERAL CHANGE: Also check one of these four boxes: ADD) collateral	DELETE collateral R	ESTATE	covered collateral A	SSIGN collateral
Indicate collateral:	Conateral		LOTATE	covered collateral [2] X	ooror conatoral
9, NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AME If this is an Amendment authorized by a DEBTOR, check here and provide n	ENDMENT: Properties		ame of Ass	signor, if this is an Assignmer	nt)
9a. ORGANIZATION'S NAME BRANCH BANKING AND TRUST COMPANY					
9b. INDIVIDUAL'S SURNAME	FIRST PERSONA	AL NAME	ADDITIO	NAL NAME(S)/INITIAL(S)	SUFFIX
10. OPTIONAL FILER REFERENCE DATA: Debtor Name: PATRICK-OLIV	/ER GROUP	L.L.C.	<u> </u>		1
61359635 8621170				Commercial	

I. IN	ITIAL FINANCING STATEMENT FILE NUMBER: Same as item	1a on Amendment form	-		
	30110000015080 1/10/2013 CC AL Shelby			20171114000411070 2/3 \$34.00	
2. N	AME OF PARTY AUTHORIZING THIS AMENDMENT: Same as	item 9 on Amendment t	orm	Shelby Chty Judge of Probate, AL	
	123. ORGANIZATION'S NAME BRANCH BANKING AND TRUST COMPANY			11/14/2017 08:31.05 AM FILED/CERT	
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R F	12b. INDIVIDUAL'S SURNAME				
ľ	FIRST PERSONAL NAME				
	ADDITIONAL NAME(S)INITIAL(S)		SUFFIX	THE ABOVE SPACE IS FOR FILING OFFICE US	SE ONLY
	ame of DEBTOR on related financing statement (Name of a currence needed) needed in the content of the currence			purposes only in some filing offices - see Instruction iter	
	13a. ORGANIZATION'S NAME PATRICK-OLIVER GROUP L.L.C.				
R ├- 	13b. INDIVIDUAL'S SURNAME	FIRST PE	RSONAL NAME	ADDITIONAL NAME(S)INITIAL(S)	SUFFIX
	Ired Party Name and Address:				
	NCH BANKING AND TRUST COMPANY - , , AL				
			17. Descrip	tion of real estate:	
[his FINANCING STATEMENT AMENDMENT:	is filed as a fixture		tion of real estate: ttached exhibit A	

BRANCH BANKING AND TRUST

8621170 Commercial

File with: Shelby, AL

18. MISCELLANEOUS: 61359635-AL-117 9418 - BB & T - MASTER NC

EXHIBIT "A" - LEGAL DESCRIPTION

Parcel I:

Lot 18, according to the Survey of Aaron Parc, as recorded in Map Book 22, page 40, in the Probate Office of Shelby County, Alabama.

20171114000411070 3/3 \$34 00

20171114000411070 3/3 \$34.00 Shelby Cnty Judge of Probate: AL 11/14/2017 08:31:05 AM FILED/CERT

STAMP ADDED TO CAPTURE IMAGE

20130110000015080 5/5 \$35.00 Shelby Cnty Judge of Probate, AL 01/10/2013 03:27:00 PM FILED/CERT

(Page 17 of 17)