

Recording Requested By:
BRANCH BANKING & TRUST CO.

20171114000410870
11/14/2017 08:06:26 AM
REL 1/1

When Recorded Return To:

LIEN RELEASE
BRANCH BANKING & TRUST CO.
PO BOX 8149
7701 AIRPORT CENTER DRIVE
GREENSBORO, NC 27419

RELEASE OF MORTGAGE

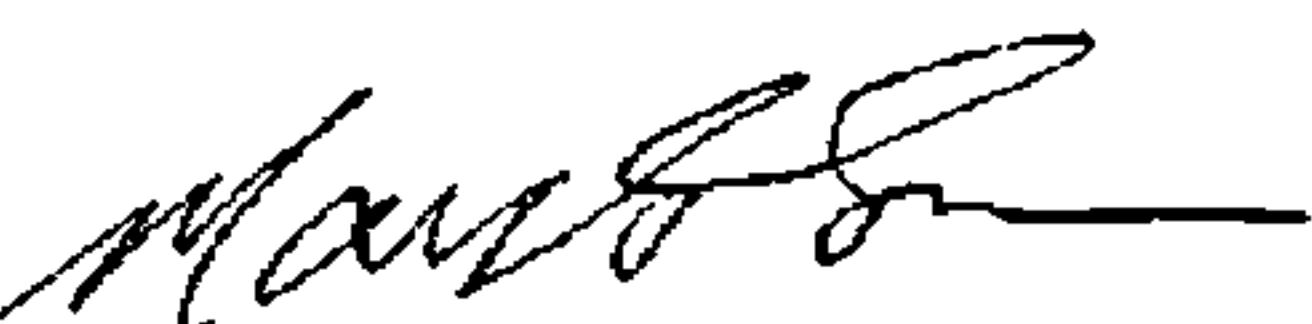
BRANCH BANKING & TRUST CO. #:000006616634206 "FORRESTER" Lender ID:C03/291/0210385636 Shelby, Alabama PIF:
10/13/2017
MIN #: 100159966166342062 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS
NOMINEE FOR BRANCH BANKING AND TRUST COMPANY, ITS SUCCESSORS AND OR ASSIGNS, hereinafter
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by STORMY
DAY FORRESTER, A/K/A STORMY FORRESTER A MARRIED WOMAN AND HUSBAND, BRIAN L FORRESTER
to secure payment of the principal sum of \$151,530.00 plus interest, originally to BRANCH BANKING AND TRUST
COMPANY, in the County of Shelby, and the State of Alabama, Dated: 01/31/2013 Recorded: 02/06/2013 in
Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20130206000054190, is discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the
appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its
duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR BRANCH BANKING AND TRUST
COMPANY, ITS SUCCESSORS AND OR ASSIGNS
On November 13th, 2017

By: 
MARYELIZABETH SANDS, Assistant
Vice-President

STATE OF North Carolina
COUNTY OF Guilford

On November 13th, 2017, before me, DONALDA GREEN, a Notary Public in and for Guilford in the State of North
Carolina, personally appeared MARYELIZABETH SANDS ,Assistant Vice-Presidentof MORTGAGE ELECTRONIC
REGISTRATION SYSTEMS INC AS NOMINEE FOR BRANCH BANKING AND TRUST COMPANY, ITS
SUCCESSORS AND OR ASSIGNS, personally known to me (or proved to me on the basis of satisfactory evidence)
to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that
he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the
instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

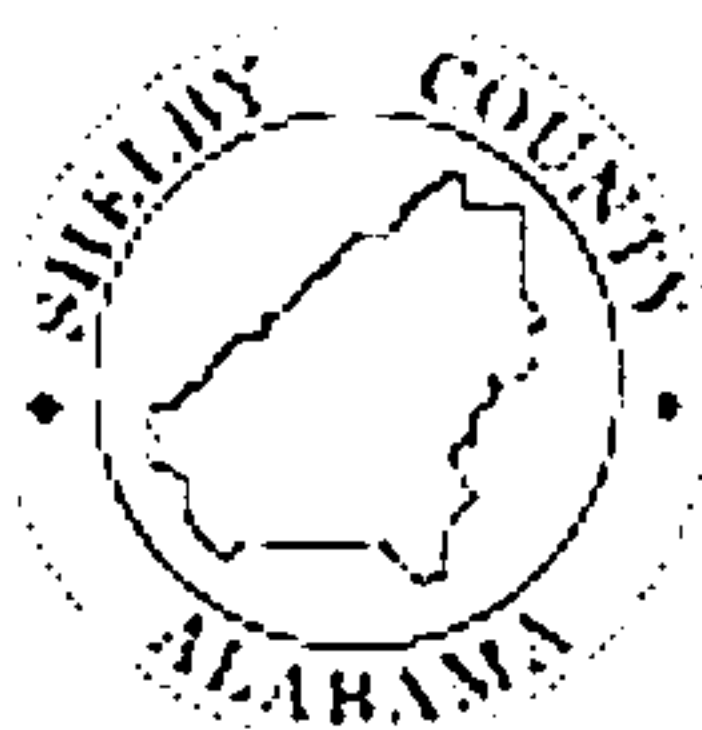
WITNESS my hand and official seal,


DONALDA GREEN
Notary Expires: 09/25/2022

DONALDA GREEN
Electronic Notary Public
Guilford Co., North Carolina
My Commission Expires Sept. 25, 2022

(This area for notarial seal)

Prepared By: Marla Fleming, BRANCH BANKING & TRUST CO. PO BOX 8149, 7701 AIRPORT CENTER DRIVE,
GREENSBORO, NC 27419 800-295-5744



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
11/14/2017 08:06:26 AM
\$15.00 CHERRY
20171114000410870

