PEL1700687

| | -Above this line reser | ved for official use o | nly- |
|------------------|------------------------|------------------------|------|
| STATE OF ALABAMA |) | | |
| COUNTY OF SHELBY |) | | |

SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS THAT:

FOR and in CONSIDERATION OF ONE HUNDRED SIX THOUSAND DOLLARS AND NO/100 CENTS (\$106,000.00) and other valuable consideration, the receipt whereof and sufficiency of which is hereby acknowledged, the undersigned U.S. BANK NATIONAL ASSOCIATION, whose mailing address is 200 South Sixth St., Minneapolis, MN 55402, (hereinafter referred to as the "Grantor") does hereby grant, bargain, sell, and convey unto JH2 ENTERPRISES INC, AN ALABAMA CORPORATION, whose mailing address is 629 Whispering Ridge, Helena, AL 35080, (hereinafter referred to as the "Grantee") the following described real estate situated in the County of SHELBY, State of Alabama.

Lot 11, according to the Survey of Kenton Brandt Nickerson recorded in Map Book 5, Page 53, Shelby County, Alabama records.

Parcel Number: 23 2 03 1 001 026.000

Prior instrument reference: Document No. 20161122000430060 of the Public Records of the District Recorder of SHELBY County, State of Alabama.

TO HAVE AND TO HOLD, the above-described property together with all and singular the tenements, hereditaments, and appurtenances thereupon belonging or in any wise appertaining unto the said Grantee, its successors and assigns, forever.

IT IS EXPRESSLY UNDERSTOOD AND AGREED by and between the parties hereto that this conveyance is subject to any outstanding rights of redemption from foreclosure sale, and that this deed contains no warranty except against the acts of the said Grantor, and all persons claiming by, through, or under it.

20171114000410800 11/14/2017 07:55:09 AM DEEDS 2/3

| U.S. BAYK NATIONAL ASSOCIATION By: Print Name: Jennifer Johnson Title: Officer State of Minnesota | |
|---|-------------------|
| State ofMinnesota | |
| | |
| County of Hennepin) | |
| I, Jane F. Byrkit, a Notary Public in and for the County in said State (or for sa at large), hereby certify that Jennifer Johnson, whose name as Officer (title) of U.S. BANK NATIONAL ASSOCIATION, a corporation, is signed to the fo and who is known to me, acknowledged before me on this day that, being inform the contents of the above and foregoing CONVEYANCE, he/she, as such officer and with full and executed same voluntarily for and as the act of said corporation on the same day bears date. | regoing med of |
| Given under my hand (and official seal of office) this18th_ day ofOctober, 2017. Notary Public | |
| My commission expires: Jan. 31, 2020 JANE F BYRKIT NOTARY PUBLIC - MINNESOTA PREPARED BY: BC Law LYNN BYRD | |

SEND FUTURE TAX BILLS TO: JH2 ENTERPRISES INC 629 WHISPERING RIDGE HELENA, AL 35080

MONROEVILLE, AL 36461

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975. Section 40-22-1

| Grantor's Name Mailing Address | U.S. Bank National Association 200 South Sixth Street Minneapolis, MN 55402 | | JH2 Enterprises, Inc. 629 Whispering Ridge Helena, AL 35080 | | |
|---|---|---|---|--|--|
| Property Address | 1317 2nd Avenue SW Alabaster, AL 35007 | Date of Sale Total Purchase Price or Actual Value | | | |
| | | or Assessor's Market Value | \$ | | |
| | ne) (Recordation of docum | this form can be verified in the entary evidence is not require Appraisal Other | | | |
| If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required. | | | | | |
| Instructions Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address. | | | | | |
| Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed. | | | | | |
| Property address - | the physical address of the | property being conveyed, if a | vailable. | | |
| Date of Sale - the | late on which interest to the | property was conveyed. | | | |
| | e - the total amount paid for the instrument offered for re | the purchase of the property, cord. | , both real and personal, | | |
| Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value. | | | | | |
| excluding current us responsibility of val | se valuation, of the property | | • | | |
| I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h). | | | | | |
| Date 11/10/17 | | Print Courtney Snow | | | |
| Unattested | (verified by) | Sign <u>MMMM</u> (Granter | MANA () Nowner/Agent) circle one | | |
| Offic | and Recorded ial Public Records e James W. Fuhrmeister. Probate Judge. | | Form RT-1 | | |



20171114000410800

Judge James W. Fuhrmeister, Probate Judge, County Clerk Shelby County, AL 11/14/2017 07:55:09 AM S127.00 CHERRY