

ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA  
COUNTY OF SHELBY

For valuable consideration the undersigned **Mortgage Electronic Registration Systems, Inc., as nominee for ASSURANCE FINANCIAL GROUP, LLC, its Successors and Assigns**, the receipt whereof is hereby acknowledged, the undersigned does hereby transfer, convey and assign to **ASSURANCE FINANCIAL GROUP, LLC** that certain mortgage dated **August 26, 2015** and executed by **ANGELA R RUSSELL and JOHN RUSSELL, wife and husband**, to Mortgage Electronic Registration Systems, Inc., as nominee for **ASSURANCE FINANCIAL GROUP, LLC**, its Successors and Assigns, and recorded in **Instrument No. 20150909000314320**, in the Office of the Judge of Probate of **Shelby** County, Alabama, together with the property therein described.

Dated as of this the 30 day of October, 2017.

**Mortgage Electronic Registration Systems, Inc., as nominee  
for ASSURANCE FINANCIAL GROUP, LLC, its  
Successors and Assigns**

By: [Signature]  
Name: Keith Manson  
Title: Assistant Secretary

ACKNOWLEDGMENT

State of ILLINOIS  
County of Lake  
On 10/30/2017 before me, [Signature], Notary Public

Personally appeared Keith Manson who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are Subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of ILLINOIS that the foregoing paragraph is true and correct.

WITNESS my hand and official seal:

Signature [Signature] (Seal)

MERS:  
P. O. Box 2026  
Flint, MI 48501-2026  
(888)679-MERS  
MIN # 1003033-0000037510-1

This instrument was prepared by:  
William S. McFadden  
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2909-264

