## 20171113000410020 11/13/2017 02:05:49 PM DEEDS 1/1

This instrument was prepared by:		Send Tax Notice To:
Halbrooks & Allen, LLC #1 Independence Plaza - Suite 704		<u>Lucas A. Brown</u> 1071 Garnet Drive
Birmingham, AL 35209		Calera, AL 35040
		(which is the property address)
Corporation Form Warranty Deed	Jointly For Life	With Remainder to Survivor
STATE OF ALABAMA	)	
COUNTY OF SHELBY	) KNOV )	V ALL MEN BY THESE PRESENTS,
That in consideration of Two	Hundred Five	
	(as evidenced by	and No/100 (\$ 205,000.00 ) Dollars the closing statement)
to the undersigned grantor, Embassy Homes, LLC, a limited liability company		
	•	Suite C101, Birmingham, AL 35242)
	<del>_</del>	the GRANTEES herein, the receipt of which
is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto  Lucas A. Brown and Rachel R. Brown		
		nd Rachel R. Brown e property address)
		heir joint lives and upon the death of either of
them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated inShe1by County, Alabama		
to wit:	escribed reas estat	e, situated in County, Alabama
Lot 40, according to the Su		d Ridge Sector III, as recorded in ice of Shelby County, Alabama.
Subject to: current taxes, ea	asements, restricti	ions and rights of way of record.
\$ 207,070.00 mortgage loan closed simult	<del>-</del>	se price recited above was paid from a with.
upon the death of either of them, the assigns of such survivor forever, to And said GRANTOR does for itse GRANTEES, their heirs and assign they are free from all encumbrance aforesaid, and that it will and its susaid GRANTEES, their heirs, execupersons.  IN WITNESS WHEREOF,	nen to the survivolgether with every elf, its successors has that it is lawfured, that it has a good eccessors and assigns the said GRANT	olly seized in fee simple of said premises, that od right to sell and convey the same as gns shall, warrant and defend the same to the forever, against the lawful claims of all OR, by its member who is authorized to
execute this conveyance, has hereto November, 2017.	o set its signature	and seal, this the 10th day of
ATTEST:		Embassy Homes, LLC
		By: /////
		Clark Parker, Member
STATE OF ALABAMA	)	
	)	Limited Liability Acknowledgment
COUNTY OF JEFFERSON	)	
certify that Clark Parker whose	name as memb	and for said County, in said State, hereby  or of Embassy Homes, LLC,  g conveyance, and who is known to the LALBROOK  ormed of the contents of the conveyance,  ted the same voluntarily for and as the act of  he 10th day of November 2017



My Commission Expires: 4/21/20

Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
11/13/2017 02:05:49 PM
\$16.00 DEBBIE

20171113000410020

July 2

William H. Halbrooks, Notary Public