

Recording Requested By:  
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:  
U.S. BANK MORTGAGE SERVICING  
P.O. BOX 6060  
NEWPORT BEACH, CA 92658-9880



20171113000410010 1/1 \$15.00  
Shelby Cnty Judge of Probate, AL  
11/13/2017 02:02:59 PM FILED/CERT

Space above for Recorder's use

Investor #: 170 Service#: 1583924RL1



Loan#: 8250334228

### RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: **JOHN G PFRIMMER AND MARY R PFRIMMER, HUSBAND AND WIFE**, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date **AUGUST 01, 2012**, and filed for the record in the County Recorder of **SHELBY**, State of **ALABAMA**, as Instrument No. **20120808000292200**, in Book No. ---, at Page No. --- on **AUGUST 08, 2012**.

IN TESTIMONY WHEREOF, the said, U.S. BANK NATIONAL ASSOCIATION ND, has caused these presents to be signed by its Officer, Dated: **NOVEMBER 09, 2017**  
U.S. BANK NATIONAL ASSOCIATION ND

By:

  
Teresa Greene, Officer

WITNESS:

  
Larrissa Loyd

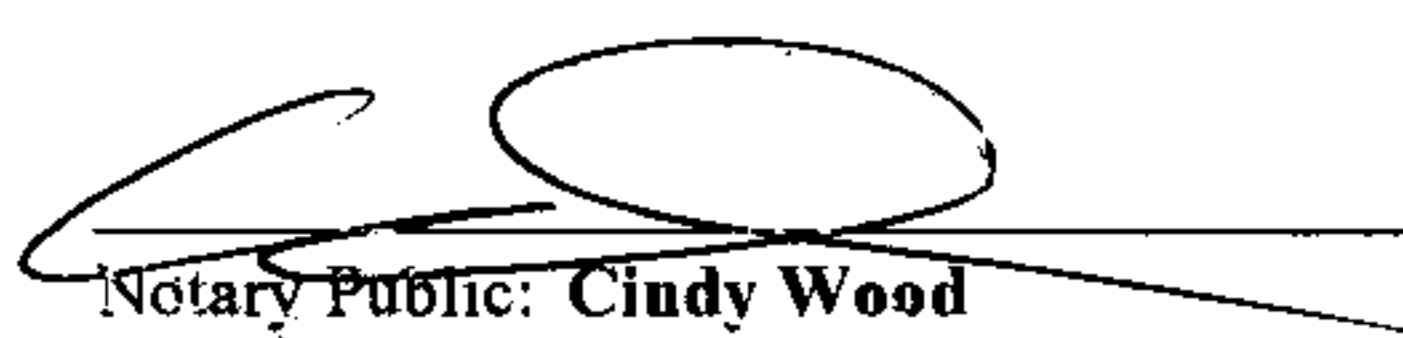
  
Elise Fraize

State of KENTUCKY  
County of DAVIESS

}  
} ss.

On this date of **NOVEMBER 09, 2017**, before me the undersigned authority, personally appeared **Teresa Greene**, personally known to me to be the person whose name is subscribed as the **Officer** of **U.S. BANK NATIONAL ASSOCIATION ND**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
Notary Public: **Cindy Wood**

My Commission Expires: **02/24/2021**



PREPARED BY: U.S. Bank Home Mortgage, 3121 Michelson Drive Suite 500 Irvine, CA 92612, (949) 798-6721, **KIMBERLY A HILE - US BANK (KY)**