

Mortgage Release

20171113000408500
11/13/2017 10:20:17 AM
REL 1/1

State of Alabama

KNOW ALL MEN BY THESE PRESENT, THAT:

Progress Bank and Trust, the owner and holder of the indebtedness secured by that certain mortgage made by **Mark A. Tatum and Tanya C Tatum, a married couple**, dated **December 8, 2016**, and recorded in Instrument **#20161215000456490**, at Pages **1-8** Loan number **400541000** in the Office of the Judge of Probate of **Shelby County**, Alabama, does hereby acknowledge receipt of payment in full of such indebtedness and does hereby satisfy said mortgage in full and does hereby release the property described in such mortgage from the lien thereof.

IN WITNESS WHEREOF, **Chris Cotton**, has caused these presents to be executed by its undersigned officer, who is duly authorized hereunto, on this 9th day of November, 2017.

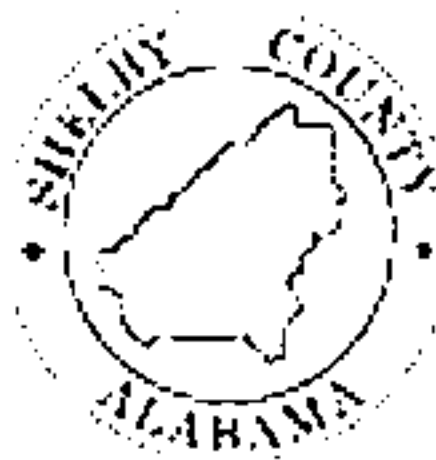
Progress Bank and Trust

By: _____

Its: **Senior Vice President**

STATE OF ALABAMA

COUNTY OF Jefferson



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
11/13/2017 10:20:17 AM
\$15.00 CHERRY
20171113000408500

Chris Cotton

I, the undersigned, a Notary Public, in and for the said County, in said State, hereby certify that **Chris Cotton**, whose name as **Senior Vice President** of Progress Bank and Trust, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day, that being informed of the contents of the instrument, he/she, as such officer, and with full authority, executed the same voluntarily for and as the act of said banking corporation.

GIVEN under my hand and official seal on this 9th day of November, 2017

Wendy M. Fields

This instrument was prepared By David Cullighan
2121 Highland Avenue, Birmingham, AL 35205

