Mike T. Atchison, Attorney at Law 101 West College Street Columbiana, AL 35051

File No.: MV-17-24028

3719 /Lwy 77 Columbian Al 35051

WARRANTY DEED

Shelby Chty Judge of Probate: AL

11/13/2017 09:01:00 AM FILED/CERT

State of Alabama

Know All Men by These Presents:

County of Shelby

That in consideration of the sum of Ninety Two Thousand Dollars and No Cents (\$92,000.00), the amount of which can be verified in the Sales Contract between the parties hereto, to the undersigned Grantor (whether one or more), in hand paid by the Grantee herein, the receipt whereof is acknowledged, I or we, Jack G. Atchison, a married man (herein referred to as Grantor, whether one or more), grant, bargain, sell and convey unto Richard Wayne Bradshaw, (herein referred to as Grantee, whether one or more), the following described real estate, situated in Shelby, County, Alabama, to wit;

SEE EXHIBIT "A" ATTACHED HERETO

Property may be subject to 2018 taxes and subsequent years, all covenants, restrictions, conditions, easements, liens, set back lines, and other rights of whatever nature, recorded, and/or unrecorded. No part of the homestead of the Grantor herein or his spouse.

\$90,333.00 of the purchase price of the above described property was financed with the proceeds of a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD to the said Grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors and administrators covenant with the said Grantees, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said Grantees, their heirs and assigns forever, against the lawful claims of all person.

IN WITNESS WHEREOF, I (we) have hereunto set my (our) hand(s) and seal(s) this the 31st day of October, 2017.

Jack G. Atchison

Shelby County: AL 11/13/2017 State of Alabama Deed Tax: \$2.00

State of Alabama

County of Shelby

I, April Clark, a Notary Public in and for the said County in said State, hereby certify that Jack G. Atchison, whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance he/she/they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 31st day of October, 2017.

Notary Public, State of Alabama

April Clark

My Commission Expires: September 22, 2020

EXHIBIT "A" LEGAL DESCRIPTION

Commence at the SE corner of the SW ¼ of the NE ¼ of Section 28, Township 21 South, Range 1 East, Shelby County, Alabama; thence North 89 degrees 37 minutes 10 seconds West, a distance of 276.27 feet; thence North 00 degrees 22 minutes 50 seconds East, a distance of 19.73 feet to the POINT OF BEGINNING; thence North 00 degrees 58 minutes 40 seconds East, a distance of 206.28 feet; thence South 89 degrees 00 minutes 20 seconds East, a distance of 194.92 feet to a point on the westerly R.O.W. line of Shelby County Highway 77, 80' R.O.W., said point also being the beginning of a curve to the left, having a radius of 1,707.38, a central angle of 06 degrees 59 minutes 28 seconds, and subtended by a chord which bears South 07 degrees 43 minutes 31 seconds East and a chord distance of 208.20 feet; thence along the arc of said curve and said R.O.W. line, a distance of 208.33 feet; thence North 89 degrees 07 minutes 39 seconds West, leaving said Shelby County Highway 77 and along the northerly R.O.W. line of Lewis Road, a distance of 226.43 feet to the POINT OF BEGINNING. According to the survey of Rodney Y. Shiflett, Al. Reg. #21784, dated January 11, 2008.

20171113000408100 2/3 \$23.00 Shelby Cnty Judge of Probate: AL 11/13/2017 09:01:00 AM FILED/CERT

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name Mailing Address	Jack G. Atchison	Grantee's Name Mailing Address	Richard Wayne Bradshaw
	49 Maple Drive Maplesville AL 36750		3719 1 Luy 77 Calum Ginny A1 3505
Property Address	3719 Highway 77 Columbiana, AL 35051	Date of Sale Total Purchase Price or Actual Value or	
		Assessor's Market Value	
The purchase price or actual value claimed on this form cannot one) (Recordation of documentary evidence is not require Bill of Sale XX		ed) Appraisal Other	0171113000408100 3/3 \$23.00 helby Cnty Judge of Probate, AL 1/13/2017 09:01:00 AM FILED/CERT
of this form is not re		incumo an or the requires in	normation referenced above, the ming
	Ins	tructions	
Grantor's name and current mailing add	-	of the person or persons co	onveying interest to property and their
Grantee's name and conveyed.	d mailing address - provide the name	of the person or persons to	o whom interest to property is being
Property address -	the physical address of the property b	eing conveyed, if available) .
Date of Sale - the d	ate on which interest to the property w	vas conveyed.	
Total purchase price the instrument offer	e - the total amount paid for the purcha ed for record.	ase of the property, both re	eal and personal, being conveyed by
	property is not being sold, the true valed for record. This may be evidenced narket value.		
valuation, of the pro		al charged with the respor	ir market value, excluding current use asibility of valuing property for property abama 1975 § 40-22-1 (h).
	of my knowledge and belief that the in that any false statements claimed on top 1975 § 40-22-1 (h).		
Date November 03	2017	Print Jack G. Atchis	son
Unattested	(verified by)	Sign (Grantor	/Grantee/Owner/Agent) circle one