

ALABAMA

COUNTY OF SHELBY

LOAN NO.: 5740578667



20171113000408030

11/13/2017 08:56:00 AM

REL 1/1

PREPARED BY: TIFFANY BITSOI

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402

WHEN RECORDED MAIL TO: FIRST AMERICAN MORTGAGE SOLUTIONS

1795 INTERNATIONAL WAY

IDAHO FALLS, ID 83402, PH. 208-528-9895

RELEASE OF MORTGAGE

The undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, SOLELY AS NOMINEE FOR **EVERETT FINANCIAL, INC. D/B/A SUPREME LENDING**, ITS SUCCESSORS AND ASSIGNS, located at **P.O. BOX 2026 FLINT, MICHIGAN 48501-2026**, the owner, or nominee of the owner, of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Said Mortgage dated **JULY 31, 2013** executed by **ZACHARY N HARRIS AND HEATHER R HARRIS, HUSBAND AND WIFE**, Mortgagor, located at **155 PEBBLE DR, ALABASTER, AL 35007**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, SOLELY AS NOMINEE FOR **EVERETT FINANCIAL, INC. D/B/A SUPREME LENDING**, ITS SUCCESSORS AND ASSIGNS, Original Mortgagee, and recorded on **AUGUST 05, 2013** as Instrument No. **20130805000316670** in the office of the Judge of Probate for the County of **SHELBY**, State of **ALABAMA**.

LEGAL DESCRIPTION: AS DESCRIBED IN SAID MORTGAGE

IN WITNESS WHEREOF, the undersigned has caused this Instrument to be executed on this **NOVEMBER 07, 2017**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

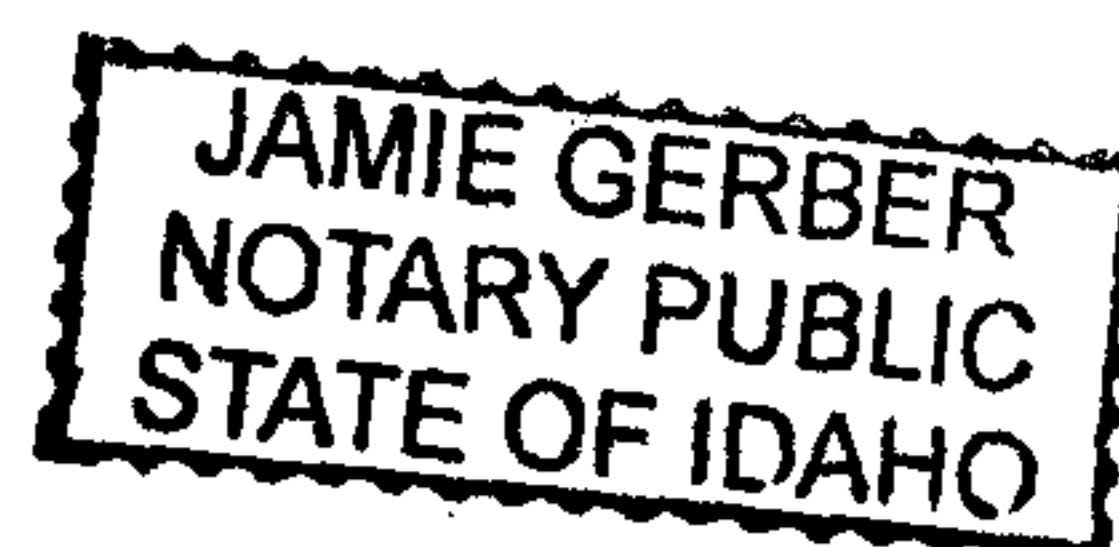

TIFFANY BITSOI, VICE PRESIDENT

STATE OF IDAHO

COUNTY OF BONNEVILLE) ss.

On **NOVEMBER 07, 2017**, before me, **JAMIE GERBER**, personally appeared **TIFFANY BITSOI** known to me to be the **VICE PRESIDENT** of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.


JAMIE GERBER (COMMISSION EXP. 12/10/2021)
NOTARY PUBLIC



Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
11/13/2017 08:56:00 AM
\$15.00 CHERRY
20171113000408030

POD: 20171031

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Page 1 of 1

MIN: 100307110004854043
MERS PHONE: 1-888-679-6377