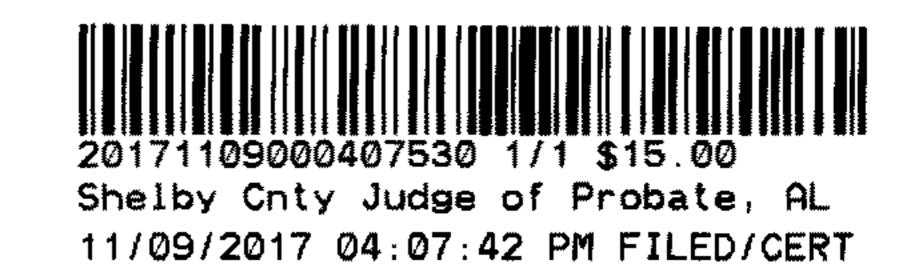
Prepared by/Record and Return to:
Janice Garrison
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747



SATISFACTION OF MORTGAGE

Pursuant to Ala. Code § 35-10-27.

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., owner of a certain mortgage from JOHNNY C SMITH AND BETTY J SMITH to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ALLY BANK, ITS SUCCESSORS AND ASSIGNS, dated October 15, 2012 and recorded on November 8, 2012 in the Records of the Office of the Judge of Probate Court of SHELBY County, Alabama, in Volume/Book NA at Page NA and/or as Document 20121108000430160 does hereby acknowledge full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 11025 HIGHWAY 17, ALABASTER, AL 35007

Witness the due execution hereof by the owner and holder of said mortgage on November 8, 2017.

MORTOAGE EDECTRONIC REGISTRATION SYSTEMS, INC.

EDNIQUE WILLIAMS
Vice President

STATE OF Louisiana COUNTY/PARISH OF OUACHITA

On November 8, 2017, before me appeared EDNIQUE WILLIAMS, to me personally known, who did say that s/he/they is (are) the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and s/he/they acknowledged the instrument to be the free act and deed of the corporation (or association).

AMY GOTI - 66306, Notary Public LIFETIME COMMISSION

Loan Number: 3004843098 Outbound Date: 11/07/17 MERS Phone: 1-888-679-6377

MERS Address: P.O. Box 2026, Flint, MI 48501-2026

MERS MIN: 100572606879873917