Prepared by: Michael L. Riddle Middleberg Riddle Group 717 N. Harwood, Suite 1600

Dallas, TX 75201

Recording Requested By and Return To:

CORELOGIC

LIEN RELEASE, P.O. BOX 9232

COPPELL, TX 75019-9787

REF NUMBER: 83375592

Source of Title: Deed Book _____, Page ____

____ (Space Above This Line For Recording Data)

Property: 113 HASTINGS LN, MAYLENE, AL 35114-5435

SATISFACTION OF MORTGAGE

Date: 11/09/2017

Holder of Note and Lien: USAA FEDERAL SAVINGS BANK

Holder's Mailing Address: 10750 MCDERMOTT FREEWAY, SAN ANTONIO, TX 78288-0558

Original Note:

Date: 10/14/2005

Original Principal Amount: \$25000.00

Borrower: JENNIFER S. LEON

JENNIFER S. LEONARD AKA JENNIFER L SHILLER AND STEPHEN R.

20171109000407120

REL 1/3

11/09/2017 02:45:45 PM

Data ID: B01Z1TK

Case Nbr: 36677871

LEONARD, WIFE AND HUSBAND

Lender/Payee: USAA FEDERAL SAVINGS BANK

(Page 1 of 3 Pages)



20171109000407120 11/09/2017 02:45:45 PM REL 2/3

Data ID: B01Z1TK

Original Note and Lien are described in the following document(s):

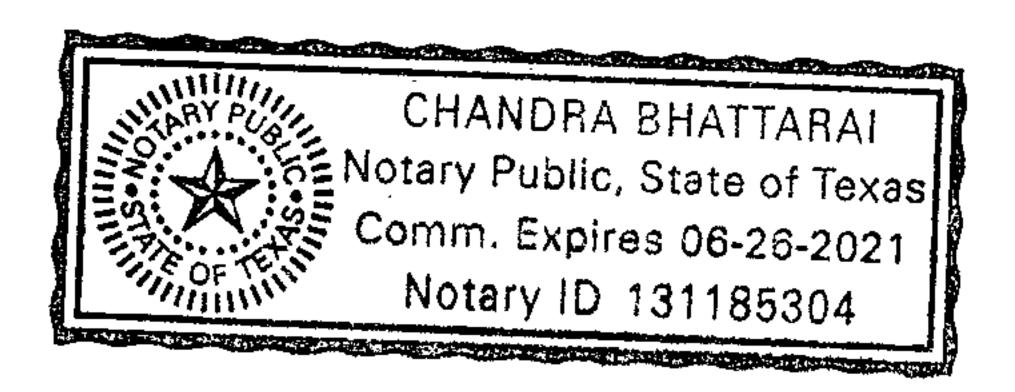
Mortgage, recorded in Instrument Number 20051128000612680, 11/28/2005, Real Property Records of SHELBY County, AL

Property (including any improvements) subject to Lien:

Holder of Note and Lien acknowledges payment in full of the Original Note, releases the Property from the Lien hereby canceling and discharging the Mortgage, and expressly waives and releases all present and future rights to establish or enforce the Lien as security for payment of any future advance or other indebtedness.

20171109000407120 11/09/2017 02:45:45 PM REL 3/3

				Data ID: B01Z	1TK
Executed this day of	10			, 20)	
	USAA	FEDERAL S	AVING	S BANK	
By: Shannon Mckenzie					
Its: Authorized Officer					
ACKNOWLEDGMENT					
STATE OF TX COUNTY OF DALLAS	§ §				•
I, CHANDRA BHATTARAI, a Notary Public in and for said County in said State, hereby certify that Shannon Mckenzie whose name as Authorized Officer of USAA FEDERAL SAVINGS BANK, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said entity.					
Given under my hand this _q dh d	lay of _	NOV	,	20_17	
			Che	relu	
		Notary Public	c		
		CHANDRA		ΓARAI	
My commission expires: 6/26/2021	_	(Printed Nan	ne)		





Filed and Recorded
Official Public Records
Judge James W. Fuhrmeister, Probate Judge,
County Clerk
Shelby County, AL
11/09/2017 02:45:45 PM
\$21.00 CHERRY
20171109000407120

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