Griffin Park at Eagle Point Sector 1

11/08/17

20171109000406940 11/09/2017 02:00:52 PM ESMTAROW 1/2 This instrument prepared by: Engineering Design Group LLC 120 Bishop Circle Suite 300 Pelham, Alabama 35124.

## STATE OF ALABAMA)

Consideration: \$500.00

## SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS: That for and in consideration of the sum of One and no/100s Dollars (\$1.00) cash in hand paid by SWWC Utilities, Inc., the receipt whereof is hereby acknowledged, we, the undersigned, do hereby grant, bargain, sell and convey unto the said SWWC Utilities, Inc., its successors and assigns, a easement for sanitary sewer purposes, including the installation and maintenance of sewer pipelines, underground and on the surface, and underground and surface support facilities, including stations, access points, stubouts and manholes, said easement being located in Shelby County, Alabama and described as follows, to-wit:

A 20' sanitary sewer easement situated in the SW 1/4 of the SW 1/4 of Section 5, the NE 1/4 of the NE 1/4 of Section 7, and the NW 1/4 of the NW 1/4 of Section 8, all in Township 19 South, Range 1 West, Shelby County, Alabama, as shown in the sanitary sewer easement exhibit, being more particularly described as follows:

Commence at a cross at the SE corner of the SW 1/4 of the SW 1/4 of Section 5, Township 19 South, Range 1 West, Shelby County, Alabama; thence S 89°02'11" W along the south line of said 1/4-1/4 section a distance of 446.33 feet to a point; thence N 0°57'49" W leaving said 1/4-1/4 line a distance of 147.43 feet to a point on the centerline of an existing sanitary sewer line, said point being the POINT OF BEGINNING of the centerline of a 20' sanitary sewer easement lying 10' to either side of and parallel to described centerline; thence S 88°38'50" W along said centerline and along the centerline of an existing sewer line a distance of 292.78 feet to an existing manhole; thence N 89°28'03" W along said centerline a distance of 284.58 feet; thence S 58°52'29" W along said centerline a distance of 107.20 feet; thence S 28°05'35" W along said centerline a distance of 318.05 feet; thence S 31°45'59" W along said centerline a distance of 169.86 feet to the END of said centerline.

For the consideration aforesaid, the undersigned do grant bargain sell and convey unto the said SWWC Utilities, Inc. the right and privilege of a perpetual use of said lands for such public purpose, together with all rights and privileges necessary or convenient for the full use and enjoyment thereof, including the right of ingress to and egress from said strip and the right to cut and keep clear all trees, undergrowth and other obstructions on the lands of the undersigned adjacent to said strip when deemed reasonably necessary for the avoidance of danger in and about said public use of said strip.

The undersigned covenant with said SWWC Utilities, Inc. that the undersigned are seized in fee-simple of said premises and have a good right to sell and convey the same and that the same are free from all encumbrances, and the undersigned will warrant and defend the title to the aforegranted strip of ground from and against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, the undersigned have hereunto set their hands and seals, all on this day of November 2017.

Glenn Siddle

Manager of Newcastle Development LLC

STATE OF ALABAMA)

**JEFFERSON COUNTY)** 

I, THE UNDERSIGNED AUTHORITY, in and for said County, in said State, hereby certify that Glenn Siddle whose name as Manager of Newcastle Development LLC, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he or she, as such officer, and with full authority, has executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this 8 day of November, 2017.

My commission expires February 8, 2018

Athany purpose Ruid
Notary Public

