This instrument was prepared by: Joshua L. Hartman P. O. Box 846 Birmingham, Alabama 35201 Send Tax Notice To: LAKE WILBORN PARTNERS, LLC 3545 Market Street Birmingham, AL 35226

STATUTORY WARRANTY DEED

STATE OF ALABAMA)

SHELBY COUNTY)

That in consideration of One Hundred Forty Seven Thousand and No/100 (\$147,000.00) Dollars to the undersigned grantor, **P. R. WILBORN**, **LLC**, a Delaware Limited Liability Company, (herein referred to as GRANTOR) in hand paid by the grantees herein, the receipt whereof is hereby acknowledged, the said GRANTOR does by these presents, grant, bargain, sell and convey unto **LAKE WILBORN PARTNERS**, **LLC**, an Alabama Limited Liability Company, (herein referred to as Grantee, whether one or more), the following described real estate, situated in Jefferson County, Alabama, to-wit:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.

Grantor makes no warranties as to title to the mineral and/or mining rights and other rights, privileges and immunities relating thereto.

TO HAVE AND TO HOLD unto the said grantee, its successors and assigns forever.

IN WITNESS WHEREOF, the said GRANTOR, P. R. WILBORN, LLC, by its Manager, who is authorized to execute this conveyance, hereto set its signature and seal, this the 6th day of November, 2017.

P. R. WILBORN, LLC, A Delaware Limited Liability Company

Benjamin W. Hugl

Member

STATE OF ALABAMA)
MADISON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Benjamin W. Hughey, whose name as Member of P. R. Wilborn, LLC, a Delaware Limited Liability Company, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the conveyance, he, as such Member and with full authority, executed the same voluntarily for and as the act of said limited liability company.

Given under my hand and official seal this Stheaday of November, 2017.

My Commission Expires:

Netary Public

EXHIBIT "A"

Lots 58 & 59, according to the Survey of Lake Wilborn Phase 1A, as recorded in map Book 48, Page 18 A and B, in the Probate Office of Shelby County, Alabama.

Subject to:

- 1. Taxes for the year 2018 and subsequent years, not yet due and payable;
- 2. Easement(s), building line(s), and restriction(s) as shown on recorded map;
- 3. Title to all minerals within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto, including release of damages;
- 4. Right-of-way granted to Alabama Power Company recorded in Inst. No. 2017-10232 and Inst. No. 2017-40343.

20171109000406440 11/09/2017 11:04:04 AM DEEDS 3/3

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

P. R. Wilborn LLC

Grantor's Name

November 8, 2017

(verified by)

Date

Unattested

Mailing Address	305 Church Street Huntsville, AL 35801			
Grantee's Name	Lake Wilborn Partners, LLC			
Mailing Address	3545 Market Street Hoover, AL 35226			
Property Address	Lots 58 & 59 Hoover, AL 35244		Filed and Recorded Official Public Records Judge James W. Fuhrmeister, Probate Judge, County Clerk	
Date of Sale	November 8, 2017	Offi Jud Cou		
Total Purchase Price or Actual Value \$	\$147,000	TAHANI T	Shelby County, AL 11/09/2017 11:04:04 AM \$22.00 CHERRY 20171109000406440	Jung-
or Assessor's Market Value	\$			
The purchase price or actual value Bill of Sale Sales Contract X Closing Statemen	A O	erified in the follow ppraisal ther	ing documentary evidence:	(check one)
If the conveyance document preser is not required.	nted for recordation contains a	ll of the required in	formation referenced above,	the filing of this form
	Inst	tructions		
Grantor's name and mailing addres mailing address.			iveying interest to property a	and their current
Grantee's name and mailing addres	ss – provide the name of the po	erson or persons to	whom interest to property is	being conveyed.
Property address – the physical add	dress of the property being con	iveyed, if available.		
Date of Sale – the date on which in	terest to the property was con-	veyed.		
Total Purchase price – the total am offered for record.	ount paid for the purchase of t	the property, both re	eal and personal, being conve	eyed by the instrument
Actual value – if the property is no instrument offered for record. This market value.		* * *	♣	•
If no proof is provided and the valuthe property as determined by the lused and the taxpayer will be penal	ocal official charged with the	responsibility of val	luing property for property t	
I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 §40-22-1 (h).				

Joshua L. Harlman

(Granter/Grantee/Owner/Agent) circle one

Print:

Sign: